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Targum Jerusalem
Jerusalem translation

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Jerusalem Translation

Genesis

Chapter 1

In the beginning, in the wisdom of God, God
created and saw, and he was afraid and afraid, and he hunted down from among the sons of men, and he emptied out all the city, and he took a spirit of mercy from them: before he was a man sitting on a watery face.

:And there was a hawk, and there was a bird, a worker, at the beginning of the previous day.
And it is a separator between the water that is above and the water that is below.

:And they shall give to the Mu'adin and to the sanctuary the honor of the heads of the moon and the stars.

And he created man in his own image, in the likeness of God, in the likeness of God; he made them in his own likeness, and his two in his own likeness:

Chapter 2

And man is a soul of rejection.

:Ilan knows that everyone who eats from the sea can tell the difference between good and bad clothes.

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And God created man and settled him in the garden of Eden, and made him to dwell in it, to till the ground according to his law: and to keep it.

:I will serve her as a husband and wife, as a vessel for her house.

And a man does not forget his wife, as if he were a prostitute.

Therefore, a man from the house of Dama will be like a father and a mother.
:And he does not know what is in the gift

Chapter 3

:And they served him for a while.

And the Lord God called unto Adam, and said unto him, Behold, the word of the LORD is come unto thee, O man, and thou shalt be a stranger unto me. And thou shalt be a stranger unto me

And it shall come to pass, that the LORD shall not see thee in the sight of the LORD, and It shall be in the house of the LORD, and in the house of the LORD, that he shall build it, and in the house of the LORD

:

And the cup and the girdle shall be multiplied unto thee, and thou shalt eat the grass of the field of the LORD, and the poor of man, and I will say unto him, O God, be merciful unto thee, and let not thy seed be counted before thee, lest thou be afraid, lest thou eat the grass of the field of the LORD, and let me eat the fruit And between fear and dread

And he said, "From the Lord God, is there a man who will speak the word of the Lord, a man who will be alone in the land of the living? What is the Lord's word, a man who will be alone in the heavens of Rome? A day will come when the nations will be gathered together, and a nation will arise, a nation that will know the difference between good and evil. He will enter the land from the beginning of time, until his hands are stretched out." And he shall return from the fruit of the tree, and shall live, and shall be fruitful, and shall live forever.

And the Son of Man and the blessed ones of His tabernacle from before, from the earth to the garden of Eden, from above, they have taught the Cherubim before them, until the world was created, they have taught a thousand years, they have created the Torah and established Gehenna and the Garden of Eden, they have established the Garden of Eden for the righteous, they will be disgraced and they will be feasted on the fruits of the tree of life. On the basis of the commandments of the Torah in the world of law, I will establish their hell for the sake of the Lord, a place of destruction, a place of evil, a place of punishment, a place of purification, a place of light, and a place of fire for the sake of the Lord.

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To the scholar of my knowledge, there is no impurity in the commandments of the Torah, in the world of the law, but the living God is the light of the world. All the things that are in the world of the law are alive and exist in the world of the law, and the living God is the light of the world: to the scholar of my knowledge, you are the fruit of the world of the law.

Chapter 4

And he will bring you to the land of the living, and it will not be good, and it will not be good for your servant in the land of the living, and it will To Abel my brother it was given and poured out in the mouth of the Creator and Eve, as they poured out their filth in the mouth of the Creator, the words of Cain. And I said to Abel my brother, "The night of judgment, the night of judgment, the night of eternity, is not late, and neither is it to give a good harvest to the righteous, nor is it to be repaid by the wise, nor is it to be merciful to the wise, nor is it to be merciful to the wise, nor is it to be merciful to the wise, nor is it to be a deserter than Bigal, what will be accepted?" Your sacrifice from you is evil, and from me I will not accept it. In the fear of the poor Abel, and I said to Cain, "There is justice, and there is judgment, and there is eternal punishment, and there is a good harvest for the righteous, and there is no Pharaoh from the Pharisees and Brahmins, I have created a wise man and a Brahmin. He speaks in the morning of the days of my servant, a wise man. He speaks about the way of my servants, correct them. From you I will accept my sacrifice. From me in the wilderness, but from you I will not accept it. In the wilderness, and they will be filled with a gnat in the nose of the Creator. And Cain rose up against Abel my brother and killed him.

:Kal Adamihon Douochlusin Tzaddikaya Dahovan Atidin Lmikam from Hebel Ahuk

And to me: And Cain said, "I will be your servant, for I am not obliged to suffer in the wilderness, but I will be your servant."

And he went out from Midian to the garden of Eden, and it was before that Cain slew his brother, and he And Cain was cast out from before, and he was rebuked in a public way.

Chapter 5

Tammuz lived a hundred years, and in his youth he became the father of sons and grandsons.
Then he died and was buried in the tomb of Alma.

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And Enoch pitched his tent in the east, and it was night, and he was naked, and he was naked in the west, and he was naked in the east.

And he that sent thee away, the son of David, shall be with thee.

Chapter 6

And he said, "From the day of the Lord, the Lord will not judge the people of the land, from the place of the great river And not his servant

And the Lord was with him from the beginning, and he was with him in his days, and he was with him in his heart.

:And the righteous man rests on a throne, forgetting his kindness and mercy before him.

:And the fullness of the land was fifty and a thousand.

:Tibuta Doein Dkadrinon

Chapter 7

:And the windows of heaven were opened

:And the mercy of the Lord is upon him.

Chapter 8

:And I will strengthen my heart, and I will make my people rest, and I will pass by, O spirit of mercy.

And my ministers on my right hand

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:All the days of the week are like the days of sowing, reaping, and reaping, and burning, and day and night, and there is no fasting.

Chapter 9

And the king of Nah, the strong and righteous, went to the Lord and set up a temple.

Chapter 10

Benui Difat, Gomer and Shum, Africa, Greece, Africa, Germany, Media, Macedonia, Greece, Asia, and Turkey. Africa, Asia, Africa,
Barbary
: And Nui Dion Elisha and Shum Afrikayothon Alstrosum and Dodania

He was a mighty man in the wilderness, in the past he was a hunter of the sons of men in the wilderness, and he said to them, "Far be it from me, O man, and I will make you a prey." He was like Nimrod, a mighty man in the wilderness. He was a hunter in the past he
was a hunter In the time of Babylon: from the time of Babylon he went forth to Athoria, and built
Nineveh, and Pelethiah, and Kartah, and Harithah: and Telassar, between Nineveh and Harithah, was Kartah, Rabbah.
And from Egypt came the Meroitic, the Pentapolis, the Lustian, the Philistines, the
Cappadocians. Pentasacians, the Denepites, the Temanites, the Philistines, and the

:And the people of Tripolis, and the people of Arcadia, and the people
of Cyprus, and the people of Antioch, and the people of Antioch, and the people of Babylon, and the people of Batyr, and the people of Antioch

Chapter 11

And all the rivers of the earth are like one river, and one river is

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And I will teach you wisdom from the mouth of the Lord, and you will be wise from the mouth of the Lord, and you will forget it in the beginning: in the days of Pontus and in the days of the Lord.

And we built for ourselves a city and a tower and its leaders from the mountains to the sky and worshiped in the land and in the land of the living, and we built a house of worship in the heads of the people, and we built a ruin in the land of the hands, and there was a servant to the qibla, a row of relatives in front: until nothing was done on the face of all the earth.

:And the kings of Acre were not to be without a son.

Chapter 12

Go, go, and I will make you. And I will make you a great nation, and I will bless you, and I will make your name great, and I will make you

:Vita Nafshata Degyirin :Mishrei
Hazuza

:And I will give you a message to the king of Persia.

Chapter 13

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:Segulathon

And there was judgment between the enemies of Abram's sons and the enemies of Lot's sons. The enemies of Abram's sons were in the city until the time of the famine. I went to find the herdsmen of the enemies of Lot. There was no one in the city except for Becher and Azlin in Ram, the city of Pucadin. The enemies of Abram's sons were from Abram the righteous: The Lord did not prepare them. The Canaanites and the Perizzites, even to the extent of their wealth, were destroyed in the land.

Chapter 14

:All of you will join the Lord of Paradise

And the LORD said to him, "The LORD has given you a sign, and you have given me I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign,

and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign, and I have given you a sign

And Amraphel Malcha Dafintus and Aryouch Malcha Dolasar Arbe Malkin Lakbeil Hamsha Sidru Sidri: Kirba

And the ruler of Pardasia, Birwan Birwan Mallia, is a bitter man.

:The houses of the Marvitzites were eighty and a hundred, and they were pursued by the army until they reached the city of Dekisreon.

:And from Wardapinun to Awuta Damtsaphun to Damascus

And Malchiah was a priest of the house of the king of Israel, and his name was Rabbah, and he was the priest of Elah.

:Vasgulah, I'm talking to you.

If I sinned and even suffered a loss, if I gathered all your wealth and did not become arrogant, and said, "I will repent: Abram's house."

Chapter 15

From the tribe of Pithamaya, the Eleazarites, from Daitkan, all the kings of Daraa and the rulers of Medinah gathered together and arranged a kinship with the righteous Abram, and they fell before me and were killed by the enemy, and there were nine hundred kings and nine hundred men, according to the number of the singers.

T Abram was righteous in his heart and said, "Woe to me, for I have received a collection of mitzvot in the knowledge of the law, and I have I am divided in the world of my knowledge, and I am divided in the land of the Achaeans and the Caribs of the Dictylia of the Iliads, who have fallen into the hands of the Sages and have cast a shadow upon me before me, and they shall dwell in the cities of Kerke and in the cities of Medinah, and shall be joined with me in the land of Gihon. Oh, my dilemma, is it in my hands to command a light thing, in a time long ago, they fell before me, and they rose up against me? Oh, my dilemma, I forgot my right, in a time long ago, they fell before me. Oh, this dilemma, may it not be forgotten by me in due time, and may it be in me that the sky will be filled with the likeness of the law, and may it be a pattern of prophecy from before, concerning Abram the righteous, saying, "Do not enter Abram, but upon the back of the law of the assembly, and I will come to you, a legion of beauty, a type of the Imrite, a Persian, a Thracian, a warrior A day for the ignorant, my knowledge, and even for the back of a scepter: In your heart, I have gone before you, in the ignorant, the law, the collection of your servant, a natural, upright one, I have gone before you, in the ignorant, my knowledge. And Abram said to his brother, "O God, you have been merciful to me, and you have been kind

And I said to him, "I will make you a light from the darkness, and you will be enlightened by the light of my glory."

And the first of them shall be the first of all the tribes of Israel, and the second of them shall be the first of all the tribes of Israel, and the third

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And the land of Tiyas was not near Pisgah, and the judge of Tiyas was Upa from Sheba, and the judge of Upa from Sheba, and the judge of Elean, who was not afraid of the Lord, and it was so that the Lord would set a thorn in the side of the children of Israel, and the memory of Abraham the righteous would be removed from the land of the
dead, and the sun would be turned away from the land of the dead. A deep in the valley fell upon Abram, and Abram saw that the four kings of the earth were about to fall, and that they were about to be built. What a great darkness fell upon him! What a great darkness it was Resurrection for the worlds of the world

And the sun was not a place for the dead, and Abram was a prophet until the time of his death, and the throne of his throne was set, and Gehenna was a place for the Shiites to learn, and the knowledge of the world was like a lamp that shone with light and with flames, and the Shiites fell because of their rebellion against the law in their lives. And Zedekiah the son of Nadera was of Aqta: and all things shall be done according to the word that was foretold unto Abram, as it was passed between Pisgah and the mountains of Elah.

:And all the sons of Madinha

Chapter 16

And Sarai said to Abram, "My lord, you have wronged me and have wronged me by your hand. You have taken my wife, my children, and my father's house. And you have brought with you Shemaiah the wife of your servant, who was with you before Pharaoh king of Egypt and before Abimelech king of the Philistines, and you said to me, 'My brother, he is of the house of Biglal, he will surely kill you, and you will be like a Hamite.'" The wine of the winepress of the Egyptian stranger, my wife, and you shall give it to me, and you shall not give it to me, and you shall say, "She shall bear a son in the nose, and there And I will not be afraid of what my child will give me, except for Mina, and the heat of the fire, which has passed away, and has disgraced and disgraced my dear one. shall be a dispute between me and you, and I will be filled with compassion for you, and you shall go and spread peace between me and you, and my heart shall be revealed between you, and I will be filled with a knowledge of me and of you, and you shall not be made a son of the Egyptian stranger." Amhta is from: The buildings of the common people are scattered, and you will be given the light of the world.

:A bull of salvation

And Hagar, and the daughter of the house of the LORD, said in her heart, Thou art the God of all the earth: thou art warm in my sorrow: but thou saidst, Thou hast appeared unto me alone: thou art my Lord.

Chapter 17

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And Abraham leaned on the nose of the lamb.

Chapter 18

The angel Malachi sent a message to Abraham and John to send a message to him to send a message to him to send a message to him to send a message to Abraham When Lot was taken from Mego, the angel of the Lord sent him to destroy Sodom and Gomorrah, and they were destroyed in the Garden of Eden. This was the fulfillment of the prophecy that had been prophesied long ago. He was a righteous man, and he was a prophet of the Lord. He was a prophet of the Lord.
In the Lord's Prayer: And he
will be a good shepherd in the wilderness, a shepherd from the heat of his flock, from his flock to the freezing of the day.

And he said, "I will return to you as in the days of the judgment of the day of judgment, and there is a bar of wine for Sarah under you and Sarah: Shema'at was born to Terah, and Ishmael was born from Beth-ara."

And Sarah smiled in her heart, saying, "May I return to the days of my youth, to the days when I was a child, and to the days when Abraham was a son."

:andikku
And it came to pass in the days of Abraham, that the priest said, I am of the merciful Abraham, what shall I do to the servant of the wicked and the wicked? In the day that thou shalt give this thing to me, even to Dinah, she shall be a stranger unto the time of thy coming.

The people of Cain and I will burn them as a fire, and the people of Disdom and Gomorrah will be destroyed before me, and their servants will be afraid, and they will not be afraid, and they will not be afraid in their hearts, and they will not be afraid in their souls, and they will not be afraid in their hearts

Chapter 19

And Lot shall dwell in the elephants of Disdom, and shall be warm, and shall be furnished, and shall borrow in peace, and shall worship on the face of the earth:
And they shall wash their feet, and wash their feet with soap, and shall go to the lodging place in peace, and shall say, Do not be ashamed of the law: Read
the prophet: And he that is warmed shall eat and drink.

And he said to Lot, "My lord, how easy it is to be a little child, even to the fountains of mercy, from before you: Do not be wise in your ways, for you are a man."

:In the strings of a drum

And as if to raise a black pillar

:If only he had struck lightly, he would have gone to the springs of mercy before.

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And the Lord said to him, "I will give you a land of peace, and I :Shmia

On the day of the Lord's coming, he will be a pillar of salt until the time of the resurrection of the dead, when the people will be destroyed.

:And a man who is a stranger to a woman, and

Chapter 20

:Malcha Darad

And to Sarah he said, "If you give a thousand shekels of silver to your brother, it is money. He will give you a gift in exchange for it. If you give me a covering from the evil eye of Abraham, let him come to you one night, and from all that is with me, because of the covenant, I will not be afraid." If you give me all that is with me tonight, I will be like a thousand shekels of silver, and Abraham knew that he was righteous: "No." You are wise.

:And troubled troubled

Chapter 21

And Abad shall be a servant to Sarah, and she shall be a servant to him.

And the saying, What is the good news that the Lord has brought to Abraham from Sherevia? And he said, Behold, she is coming to my house: a son will be born to my descendants.

And Sarah's wife, Hagar the daughter of Mizraim, bore Abraham a servant, a slave, a slave woman, a prostitute

And they filled it with water from the well of Karnath and Talkat, and the water of the well was very clear.

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And Abraham planted a garden by the well of Sheba, and I established in its midst food and drink and to drink, and they ate and did not eat, but they did not eat, and God And they drank and were in the eye of the beggar, and they ate and drank. said to God, "What did Abraham say?" And God was wise in his ways, a shadow before them, a flame of fire in the sky, like a flame from his hands, they ate and drank, but they did not drink. From the time of Atreyon until the time of the Lord, the one who converts will be a scholar and a reformer. They will be a scholar, a friend, and a shadow, like Abraham, in the name of the Lord, the God of gods.

Chapter 22

And Eve was the son of Pithamah the son of Elan, and he was one of the ten who tested Abraham in the wilderness. And Abraham said to him: And she said: I am the one who
will go to Mount Moriah.

They will say to me, "You are the one who will bring me up and go." They will be satisfied like a child in the heart of my mouth. And Abraham said, "I am the son of Imrah."

And Abraham spread out his hands, and turned his face, and said unto Abraham, My father, my father, I am poor, in the hour of my affliction. I will make you a grove, and I will make your sacrifice a graven image, and I will cast it into the grave, and I will make it a graven image He laughed and his eyes were filled with laughter. He laughed, they were wandering among the kings of Rome. He laughed, he was the father of Yathon Abraham. He was the father of Yathon in Hamon taught: A his house. At that hour, the angels of Rome took him away, and I said to him, "Here I am, here I am." righteous man is one who is wise,

And Abraham's shadow fell on the ground in the name of the Lord, and he said, "You are my friend, and I am not your friend, and you are my May your day be filled with joy and may you live in peace and harmony with your neighbor, who has been merciful to you from before you, O God, as the LORD has made you wise and strong. May your children laugh at the hour of Ananki. May you be free from the burdens of your enemies. May you laugh at the hour of Ananki.

And he will repay their debts and will release them from all the Ananki, the waters of the sea, from their places, from the land of the Amorites to the land of the Amorites, in the house of the sanctuary, which is near Abraham, when Isaac was born, and in the Torah of the law, it is a house: the sanctuary, which you have revealed, the high places, the dwelling places, which are near.

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And she was afflicted and she was put to death.

Chapter 23

And Sarah died in Kiriath-debar.

:Four hundred thousand pounds of silver are passed on to every solution and are accepted in every prakmatya

Chapter 24

Hand below thigh chemical And Abraham said unto his servants, God is over all that is in his hand, even as a lamb.

And every apothecary's mouth, her lips

:And you hastened and brought forth water for the people of Shakia, and you gave water to all my camels.

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And Yitzhak said, "I came from the house of the madrasah of the great city of Rabbah to see the revelation of my God, my dwelling place, and he said, 'I am the Lord of hosts, in the east.'"

And the weather turned cold and the house became narrow.

Chapter 25

And Hagar was a stranger, a captive, from her captivity.

:Tagrin, Omnin, and Omnin's hair

And in Capernaum and Castrato, there were twelve rabbis among them.

And they sang from the Indica to the Salutation, saying, "All the people of Egypt, from the Asuras, before all my brothers, were evil." And Elaine Jehoshaphat was born.

And she pressed her womb, and said, It is not so: for the sorrow of her womb is not as it is, why should I bear a son? And she has taken away the womb of a woman who was kind to me from before. It shall be in the house of my teachers, a great land.

And the ancient Kadmaya, the merchants of her colleges, made her a chariot of fire and a chariot of fire.

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:And he arose and was dismayed, and despised the things that were done in the wilderness, and none of his parts were in the world, and he denied the resurrection of the dead.

Chapter 26

:Vadik

And Abimelech said, What hast thou done? for it is a light thing, that a little child should serve with thee: and thou shalt be a great burden to us.

And they were filled with the spirit of the Lord, and they were not of the tribe of Judah, nor of Isaac, nor of Rebekah.

Chapter 27

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:Mamoush Yidou Mamoush Yidou De'eshu

:Burn incense of sweet-scented oil, a daily offering, at the entrance of the holy house, a blessing, may it live and endure.

Umayyad will go before you, and all the sons of Ishmael will serve you. He will be a great leader and will rule over the sons of Keturah. He will be a leader from before you, and they will share in your peace. All the sons of Devan, her brothers, will be your mother. Whoever is your brother, Jacob will be like Balaam the son of Beor, and whoever is your brother, the Lord will be like Balaam the son of Beor. Baruch: As Moses the prophet, the book of Israel

And because of your sins, you will live and be before your brothers, and you will be like the Lord, who will make your eyes shine in the Lord and purify your heart. The Lord will make your eyes shine in the Lord and purify your heart. He will prevent your heart from burning, so that you will not be like the Lord, nor will you be like the Lord. Be free: paper that will be enjoyed by those who are above your head.

:Until the time comes for you to return to your own country.

Chapter 28

Hamsha Nisin was a slave to Abonan Yaakov in the time of Dinpak from the well of Sheba to the well of Mezal to the river. Nissa Kadmaa was shortened to a day's sleep and a day's sleep, but she did not have the strength to endure it because of the greatness of her words, praising her and her people. Nisa Tinina, the direction of the son of David, Jacob, the son of

Ben Hada and his son Abna
are accurate, they have risen, they have risen, they have anointed their heads. Nisa Rabia'a Dahoun, all the people of Tikshan, are from Al-Ala.

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Debna Ligala, may she be from the heights of the Puma Debira, and may she not be a slave and a guide, may she be with her father Jacob and the Arim, may she be with her hands, and may she be a companion of Ana, my brother, my brother. Nissa Hamishia Kivan Daarim Avnonan Yaakov Yat Avna Meailavei Puma Dvira Tefat Beira Vavat Taifa Eshrinyan Every day Dvira Avnonan Yaakov Yativ Bahran. Ilayn Hamishia Nisayya Ita'abidhu La Avnonan Yaakov: Bezimna Dinfak Mbe'er Shaba Lamizal Lamizal

And he dreamed, and Solomon was standing in a place, and his head was like a cloud, and he saw Malachi pouring out water from his house, and he was clearing it to bring good news to the angels of Rome, to the great man of Ammon, to Jacob, the great man of Hasidic, and to the iconoclasts, and his hands were in the chairs of the throne, and he was praying, and he was warming himself, and he was an angel. Kaddishin: From the beginning, it was a salkin, a nachtin, and a mistaklin in it.

Chapter 29

:And Ishyn is not a machine.

And the eyes of the poor woman were softened by the weeping of the poor woman, and the poor woman was not able to be comforted by the sorrows she had caused, and Rachel was: "He is in the womb, and Shaphira is in the womb."

And when Laban had gathered all the people together, and had served Laban's servants, he said to them, "Seven days have passed since the birth of Leah, for she is a righteous and just man, and she is a judge of the law, and she is a woman of great wealth For Leah's sake: Leah passed away Rachel

:The seven days of the month of Mishtota, the month of Dala and the month of Eten

Chapter 30

:Wamrat leoh ota gada tba datid lammagdea mishtoyyhon daumya ukrat

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:In a vow, I will be with you.

And there is no one who will be buried, Four keys to judgment from Sirin, in the hand of the Lord, all will be wise.
Interpreter: I will open your graves, etc.: The key to the key of

And he heard of Memra Daya in the light of her roasting, and he said to Memra, "Give her a son."

: Creative

:Every word spoken by the wise is a curse, and every

:In the name of the Lord

Chapter 31

:Vrokan Mimar Daya

Jacob answered in a holy language and said, "I am he."

:Hallÿ Nuqrayn, they thought that they would give me a gift, and they did not sell me to those who love me, especially those who are in need.
:Seguliia

And it was so, that I prepared a vision in the eye to give a gift, but it was not to be taken, and I will teach it and say: On the day when you will preach in fear, but you will not be afraid, and I will make you white in the day when you will be anointed with the blood of Jacob.

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:I am a soldier and a slave.

You have destroyed all the wealth of the world, from the land of the gods

Chapter 32

And Jacob said, "If I were to leave Laban my brother, I would not go before him to prepare the table for the qibla of my relatives, to kill him. If I were to leave the angels of the covenant before them, I would not go before them. It is not right, but I would go before them to gather them together, just as the Lord called the name of the place where the camp is."

:And four hundred and eighty-six thousand and ninety

:Valdi Dakin Ashra

:And she lifted up her hands, and went with them in her streets.
And I said, "Send me, O Arum Salik, a pillar of black sand, and behold, the angel of the Lord descended to the altar." And I said, "I will not send you, but behold, the blessing of my hand."

Chapter 33

They made furniture for her, and embraced her arms, and leaned on her statues, and kissed her arms. They made her cry over: Dikhan Shinoi and Jacob cried over the amusement of her statues.

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:Arum Thalia is a sinner

:Margalian

Chapter 34

:Puran Ktubatha

The matter of the sons of Jacob was as follows: "I am the LORD, who says in the assembly of Israel, in the house of their teachers, the young man, his son, in Tula, and the sons of Zalmin, in the houses of their teachers, Jacob in Ram, I am the LORD, who says in the assembly of Israel, in the house of their teachers, the young man, he was killed on the Isaac, in the wilderness, took a piece of silver from his wife, and put it in the mouth of his wife, and Jacob said: "When you said, "I will not be angry with you, for I will not be angry with you, because I will not be angry with you." come to me and give me a gift, I will consider you my sister-in-law."

Chapter 35

Machine Translated by Google

And Deborah died, and she buried him in the house of the god of the valley of Lot, and called her heavens, Lot: In the house of her God, the world,
may her heavens be blessed to the worlds of the world, the chief of the tribe of Yatan, the chief of the tribe of Yain, the chief of the tribe of Yatan And Braich shall be a fool like him, and I will say to the fool like him, his anger and his wrath shall be great, and his shame shall be great. The chieftain of Yatan, the son of Yath Bishiah, from the father of Abraham the righteous, was a high priest in the land of Hazuza, and he was a priest of Yath to the region of Urlatia, and he was a priest of Tara, a city of its inhabitants, as from the day I of Yoma, a day of reckoning, a day of interpretation, and
said, "And I will reveal to you the glory of the Lord, which is in the land of the living." And Od Eliphat Lan blessed Abilaiah from Avnon, Jacob Zedekiah, as it was revealed to Aloy in her womb from Paddan Aram, as it happened to Deborah, who had multiplied her, and had pursued her mother Uriah, and had died, and Aloy Rachel in Uriah, and Jacob Avonan, weeping and mourning, went to her. And you, Lord of all the worlds, in your mercy, you have revealed to me the glory of the Lord, and you have comforted my father, and you have blessed

And the Lord was near, and she came to Ephrath to give birth to Rachel, and she had great pains in childbirth.

And my father was called Leah in the language of Beth Kudshah Benjamin.

Chapter 36

Machine Translated by Google

And the king of Battreya, Hadar, and Shema, and the daughter of Matred, the daughter of the king of the city of Dimzaref, said to him, "Dahva, a great and powerful woman, has been a source of trouble to me all the days of my life. I have eaten and drunk from Battreya, and I have returned seven days later, and I said, 'What is it? Dahaba, and what is it, Kassapa?'"

Chapter 37

:Painted curtain

:Pyrrhoquine

:Disraeli faction

And the wise man said, "The veil of my words is not a living creature, eating its flesh, nor a slayer of the womb of Joseph in the womb: My father, I am in the spirit of the holy house, and you shall bring it to me, and I will raise it to the qiblah."

:Potiphar Shalita, Pharaoh's servant, was a slave of Sappho.

Chapter 38

: And there is dpska

Machine Translated by Google

:Arum Tzitsmat Afoha

:Thinning

Tamar opened her eyes to the sky, and said, "You are my witness, and I will not forget you. You will lift up your eyes to the sky. You are my God, my God, my God, in the hour of my affliction, and you will say to your neighbor, "Have mercy on me from before me. I will be in the hour of my affliction, and I will stand before you, O righteous one." In the valley of Dora, Hananiah, Mishael, and Azariah, in the evening, he heard from Imrei that the day was a light day, and he said to Michael, "Let there be a fire, and letthere be a fire before my feet, and let there be a fire in the river
And you said to the great warrior, "I am the one who has crossed the sea, and I am the one who has washed the sea, and I am the Lord of all the worlds, and He is the witness between me and her." In her heart, the great warrior, her hands were smiling, for she had strengthened them, and she had become strong
And the wise men of Judah took a sword and stood on his feet and said to his brother, "My brothers and the men of my house have received from me in Michila, a man of great power
Dtsipira and Karibit were in front of Rigli Daba and I said to him, "You are as strong as the veil of the veil."

Is it not a matter of accepting a certain order,
You came to the world and said, "It is good for me to be with someone who is a prostitute, and I will be with someone who is a prostitute." I will remember that I am a slave to the son of Dina. I am a slave to my daughter, and I will be with Tamar, and I will be with her."
For in the same way, there will be no sin for the children of the covenant

Chapter 39

And who will be her guardian?

: And here is the whole of Arimit Kali

:A broken home

Chapter 40

Machine Translated by Google

And Joseph the judge said to him, "This is the interpretation of the dream of the daughter of Sherebiah, that she will not be called the daughter of the father of Abraham, and that she will laugh and be like the sons of the children of Benihon, and that she will come to serve in the land of Egypt, and that she will come to be a prostitute by the hands of the daughter of Pharnasin, and that she will not be called a prostitute, and that she will not be called a prostitute." When the Inbia and the Atsarit will be buried in the throne of Pharaoh and the Yahabites, when the throne of Pharaoh's body will be the throne are not a loser. of Pharaoh's hand, it will be the throne of Pharaoh's affliction, coming to my throne in Aqaba. And you, Rab, are a couple, and you You dreamed a dream, and you were a judge in Ram Pitron. You dreamed a dream, and you were not. Joseph said to him, "A day later, a judge solved it." Sharbati, you will be fine. A day later, you will be fine. Joseph, what is your dream?" He put a fork in his nose. And Joseph said to him, "A day later, you will be fine."

:And she took a basket of salt and dripped a little bit of salt on my hair

And he said unto him, Take thee, O Israel, and go to the land of Egypt, and Israel will be freed from the yoke of slavery. And if many of them are sealed, they will receive the punishment of the wicked, and the sons of Halimith, Halima, will be judged by the law, and they will be freed from the yoke of slavery, and Joseph will not know it.

Then he said to
Joseph, "What is the matter with you?" And he said to Joseph, "This is the solution to the problem of the Salah prayer: the prayer of a day, no."

Shebak Yosef said, "In mercy, in A man shall wash himself in the name of the Lord, and he shall be a holy man, and a holy man. From the beginning, therefore, I will not add many of the wives of Joseph: I will separate them until the time of their death, and their ends shall be as the days of their life.

Chapter 41

: And there is evidence in the body of Gumya

Machine Translated by Google

Pharaoh's servant and his officers, the guardians of the land, were one of the five, and he sailed to the land of Egypt: in the second week of the seventh month.

:And he is the one who has been my predecessor and the one who has been my father, the king, the king of the world

Chapter 42

And there was no error, and he knew that he was a liar, and

Machine Translated by Google

And he said to his father Jacob, "I will send Joseph from the house of the Lord, and he will prepare for the night. I know what is in the end, and the house of Benjamin, and I will give it to you in the sight of the Lord, and I will give it to you in the place where you are, the tenth tribe."

Chapter 43

:We should stay away from the example of Shlomo Daba every day.

:In the name of God

And I said, "What have you done to Joseph my brother? I will not add to the number of the children, neither to Simeon nor to Benjamin."

:to be small :to
be glazed

Chapter 44

:and fumble

:And he is from Taireya, from Taire Bay

Machine Translated by Google

And he drew near to the house of Judah, and said in his heart, "My Lord, forgive me, for I have sinned against your servant, and I have heard that you have persecuted me, and your anger will not be kindled against your servant. Is it not from Zimna, the firstborn of the Kadmiah family, who brought you out of Egypt?" And he said, "From before, I will reject you, and so your judgments will return to the Lord of hosts." To my rival, Pharaoh, your master, you are my life, my dear father, I am your strength, and my dear father, Pharaoh, your master, you are my life, my dear father, I am the one who takes away the night from the body, I am the one who is satisfied with the life of the sages, I am the one who lies, I am the one who is a liar I will return to Theca until the time of the night, all the land of Egypt will be destroyed by night. I will return to Theca until the time of the night, all the land of Egypt will be destroyed by night. I am your servant, and Disabu Ladina, I will marry you, not from Manna in Shebtaia, but from Kabla, and not from Hulka, and I will store you in Amman in the division of Araa, on one side, and as much as the Benjaminites in Amman in the division of Araa, and I will enter the army of the hard-hearted Ahonan from the people of Amman in Shebtaia, and from Kabil Hulka, and I will store you in the middle of the Arabah to Taliya from the hand of Daba. And you said to her, "Do not you not write, I will go with you and I will prepare you before you, I will remove your sins and keep you far from your debt, all the days of your life, and I will not be a slave to you. I will be your king and ruler. I will be your enemy in the land of Canaan, like the pot of fire that Joseph the father of the house of Jacob and the one who brought you out of Egypt." The women of Judah, my brothers and sisters, have opened their hearts and shamed themselves in their shame, in their house at Sha'ata. Ramez Yosef adds to Menashe Bukhari and Rafas in Masani and the trembling of all platinum. Yosef adds to their house at Sha'ata. Yehuda said, "The days of Elul, the days of the Lord, are a day of mourning for the house of my father, and it is not lawful for a servant to worship, as in the case of the ministers of the Lord." Yehuda blessed you with a filling, and the Lord said, "Ask a servant of God to say the verse: father or brother

:My eyes are sensitive

Chapter 45

:And a wave of Libya

And Israel said, "Sage, Taban, and Naaman, you have made a covenant with Mechem, and you have made a covenant with me

Chapter 46

Machine Translated by Google

:I will build a house for you, O Goshen.

Chapter 47

And leveling

:and destroyed

And the people of the land of the Lord, the Lord of hosts, will go to the city of Jerusalem.

:And Israel shall praise the Lord of hosts.

Machine Translated by Google

Chapter 48

:Peggy Yat Yedoy

And I will give you one piece of land, leave it for your brother, to his shame, Adam, before him, he will turn his face, Abraham, my father, from the hand of Nimrod, the son of Shia, and he will turn his face to Isaac, my father, and Isaac, my father, he will turn his face, but not by my bow, O God, by my merit, for he has done it, and I will turn his face from the hand of his brother, not by my sword. And in the works of nature

Chapter 49

Avnonan Yaakov called me and said, "Let them prepare and let me go to the place where the Genizah, the Razia, the Tamira, and the Agraiah, the Tzadikaya, and the Puranuthon, the Drashia, and the Talyutiah, are located. What is the reason for the preparation of the Tenth of the Sabbath, Yaakov and Makfin, to the Dargash, the Dahava Avonan Yaakov Rabia B'Gova Ba'Ayin Di Y'Tan'i Leh'on Ket's blessing and comfort from the one who revealed Leah Reza I'tkas'ei from her from the one who opened O'Vadoi TabiyaB'Rich Leah's heart will be glad It's hard for me to return A'Bonan Yaakov and B'Rich Livnoi G'Var Yathon: From the time that the tenth of the tribes of Jacob were gathered together, they gathered together the ten tribes of Jacob, and Keturah and Isaac, my father, arose from their midst, and made a statue of Esau, my brother, and I went in. There was no one among them, a man of great strength :May the name of the Lord be a blessing to the worlds of the worlds.

Reuben, my son, you are my army, and my mountain is my heart. You are my Reuben, my son, to thee, the tribe of Reuben The fear of the sun is like a leaf, a leaf that is not able to be seen, and you will be afraid of it from before, just as you were afraid of Reuben, my brother, in your work, you have sinned, and you will not add: For my sins and for your sins, Simon and Levi will return to you, my brother, a man of great courage, Mary, our sister, our servant, our close servant, They were in a hurry: They were afraid of their enemies, they As for your servants, they went up to the body of Simon and Levi to destroy the city of Rogzihon, and they were surrounded by a cloud, and they were surrounded by a cloud, and they were covered with a cloud. Abonan Jacob said that the armor of the people was like a night for a nation and its king, and he could not bring them from their camp, but he was a seafaring tribe, Simon and Levi, who were from the thousands of Oraita in the city. Jacob: And I will dwell in the house of the Levites, in the houses of the midrash of the children of Israel.

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Judah, all your brothers will praise you, and in your name all Judah will praise you. They will be forgiven by those who oppress you. The Lord will go before you and seek your welfare. All your enemies will seek your welfare.

Like the blood of Ana, you are the son of the tribe of Judah, the son of Arivan, from the slaughter of Joseph, you are the one who gave birth to the daughter of Shezib, from Dinah to Tamar, you are the one who gave birth to Zacchaeus, and you are the one who gave birth to the prince of the tribe of Israel. You are the one who gave birth to the prince of the tribe of Israel. You are the one who gave birth to the prince of the tribe of Israel. And his king is the one who gave birth to the prince of the tribe of Israel.

The king of Judah did not leave, nor did he consider the kings of the Torah from the sons of Benoi until the time of the end: The days of the king of the Messiah, his friends, are a kingdom, and he will come to serve all the kingdoms of the earth. What is it? The king of the Messiah, his friends, is coming to their place from the land of Judah, a prisoner of war, and a relative of the captives. I hate and kill kings and rulers. The river Nahariya is red with the blood of their slaughter, and its ruins are pale from them. Many of their heroes are ashamed of their shame, like a thornbush in a grove, and it is like the crushing of grapes. What is not the eye of the king of the Messiah, who is not a firebrand, who is a pure one, who is a firebrand in the midst of the discovery of sins and the shedding of innocent blood? He who is pure in the midst of the discovery of sins and the shedding of innocent blood, who is a firebrand

The tribe of Ishtar shall be a border, and its borders shall be the LORD's border between the two lands.
And he saw the house of the holy things, and the people of the land

Jehovah is a prophet, and he will be exalted above all the kings of the earth. And he is Jehovah, like the blood of the living in the wilderness of Urah, and like the blood of the dead I will always fear those who oppress me: and I will be angry with those who hate me and kill kings and rulers.

Abonan Yaakov said: "It is not for the Purkan of Gideon, son of Yoash, that I have a soul, a day, and it is not for the Purkan of Shimshon, a day, a passing Purkan, but for the Purkan, which says in the Book of the Covenant, 'My people, my children: Israel, I have a soul, a day, from the mountain of Gad, I will remove the song of the wise men.'" And Israel shall not pass over Jordan, and they shall not be: they shall be saved, they shall be in the land of Canaan, and they shall be determined, that they may return in peace to their habitation: and the good of the Lord shall be, what a fatness is this land, and its events shall be, the fulfillment of the desires of the kings of Israel. Naphtali Azgad Dekalil Lamishar Bishuran Taban And he Bishuran Labanan Jacob from Shirovya Dhuha Ad Kdon Yosef Bhaiyin And he landed in Egypt Bisha Zairah And the verses of Onita Dhakla Kpil from: Platin Yosef And when he opened his mouth in Knishta Diaqab Lishanei Khalei Kdubsha Biri You will pursue Joseph the Berean. You will pursue and surround and warm yourself. You will attack like the blood of Ana. You will plant a body on a well-defined surface. You will send out your roots to destroy all the nations. You will break the teeth of all the people. You will send out to Rome and conquer all the people of Ilania. Just as you conquered Joseph the Berean with your wisdom, you will conquer all the people of Harish. Demetrius and all the wise men of Egypt, they will be with you in the time of your reign, and you Many are wise will be with Pharaoh, and he will be your guide and judge, and he will be my father, the king, and he will be my father, the king. and wise in the land, and they are the sons of the king and the sons of the ruler, dancing before you on the road, and they are the sons of the king and the sons of the king from Charakhia, and they are the sons of the singers, the strong, the Katilins, the Manichaeans, and all the men of gold, who understand that you are following your eyes and are able to do it with one hand. You, Joseph, do not let your eyes be fixed on one thing, on the other There shall arise from you a tribe of Manasseh: and Ephraim shall receive a portion, and shall dwell with their brethren in the land of Arah.

They said to the elders, "Do not eat it." All the wise men of Egypt and all the wise men said, "In the days of the Lord, they ate my food. Before Pharaoh king of Egypt, from Bigal to Minchata, from Icaria, they said, 'Let me sleep in the palace of Pharaoh, for he is very strong. Let me sleep in the palace of Pharaoh, for he is very strong. Let me sleep in the palace of Pharaoh, for he is very strong. Let me sleep in the palace of Pharaoh, for he is very strong. Let me sleep in the palace of Pharaoh, for he is very strong. Let me sleep in the palace of Pharaoh, for he is very strong.
And the blessed are the waters of the sea, and

:Birkhan Hadain Dinakat Minhon and Maaya Di Rabbaat Bhon
The blessing of your father will be added to the blessing of your father Abraham and will be given to you from the Torah, and from the blessing of the four, Amhta, Dimtilin, as the great Sarah, Rebekah, Rachel, and Leah, all the blessings of Elaine will be given, and it will be worshiped all night long, my son, over the head of Joseph, and especially over the grave. God is great and powerful: in the time of Egypt and in the days of the Lord,
Benjamin, like a bear snatched from a bear, will build a sanctuary in its borders, and in its treasures, the sacred pillars of the sanctuary, as in the horn of the LORD, like a horn of a carbine, saying, "Themida, and its foundations, and with the sun of the LORD: like a horn of a carbine, saying, "Themida, and its foundations Jehovah of hosts, the God of Israel,

Chapter 50

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And four of Joseph's sons were in the land of Shindaph, Dimchaphia, Dahab, and Makbea, Margalin, and Mocha, in the land of Manai, Bozrah, Taman, Shaphchin, Hamrin, and Rehanin, Tabin, Taman, Mokdin, Bozrah, Taman, Kaimin, Gobrin, from the sons of De'esh, Taman, Kaimin, Shiltonin, from the sons of Di'shmael, Taman, Kaiim, Aria, Judah, Gibreihon. I mourned for the poor of Judah and said to my brothers, "I will build the city of Laban, Arza, Ramah, I will build the city of Mati, to the city of Shemiah, to the city of Ram, to the city of Alma, my people And I will kiss you.

And Pekidou, the son of Shebtaiah, the son of Bilhah, the son of Amta, the son of Drehal, the son of Meimer, the son of Pekid, the son of Meimer, the son of Abouh, the son of Pekid, the son of Meimer

And I said to Joseph, "Do not enter the house of Arum, for the destruction of Bisha, you have always served me. Is it not before that it is not possible: the thoughts of a man are calculated."

And his name was Yatia and his name was in the area of Egypt.

Names

Chapter 1

And there arose a king over Egypt, which had no judges, neither did Joseph walk in his ways.

:And they shall be slain, and shall be consumed in peace from the face of the earth:
the house of Tanis and the house of Philosin

And the king of Egypt said to the Hebrew woman Dishma, "Shiphra, and she was Jochebed and Shema: and she was called Puah, and she was Miriam."

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Arum Chayin Inon, until I have not given birth to a child, I have not given birth to a child, from the shadow of my heavenly Father, and it is: I will be poor and I will not give birth.

But the one who had given birth to them from before, and the one who had bought a good house in Go Darya, and the one who had built houses: the house of Diluvia and the house of Dikhunta Rabtha

Chapter 2

And there arose a man of the tribe of Levi, and Jochebed's wife, Leah, went in unto him.

:And I will spread it in ashes on the back of a river

:Delaithia

And Moses was filled with the Holy Spirit in the midst of the elders, and the night of the Lord was about to come to the place where he had created Egypt: and he struck down the Egyptians and buried them in a sickbed.

Chapter 3

:And it was hot, and there was a fire in the city, and a fire that was wet and did not burn.
:And I will foretell that the four pillars of justice will be strengthened by the glory of what Sanya will wet and will not harden.

ÿ: Pull off your sandals

And I said unto him, Thus shalt thou say unto the children of Israel, I am, and I am: And I said, Thus shalt thou say unto the children of Israel, I am, and I am

:From her

Chapter 4

And he said, "Let's go to the area, and let's go to the area."
:And you shall be established in the house of Kutnoy

Your hand is in your debt, and the best of her hands is in her debt. :Oeil Ca'an

:Arum Hagir Pum and Kachshei Mamel Ana

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:Send a message to the judge of the heat of the day to Mishalcha.

:The LORD will be your interpreter, and you will be to him as a shepherd from before.

And the woman who cut off her hair spoke and brought her hands near before the feet of the bridegroom, and said, "Come to the wedding!" And I will not let her hands be tied, and I will force her to cut off her hair, and I will not let her hands be tied Yeshzeev: To marry at the hands of your dead king

:And tie it

Chapter 5

Chapter 6

And I appeared in my days to Abraham, to Isaac, and to Jacob by the God of heaven, and from day to day I will not be: I know that you are rich.

:Precautions

Chapter 7

And he went before Pharaoh.

:For those who are on the water

Machine Translated by Google

:And in the trees and in the Sikaya

Chapter 8

:caravan caravan

:Irbuba

Chapter 9

:It burns alone

:Shalbokin

:raider

:And the linen was a gabulin and the feather was a feather.

Chapter 10

Machine Translated by Google

:Vyhon is a scoundrel.

And I said to Pharaoh, "Let me be more honorable than you, lest I be put to shame To the slaughter: And Moses said, "I will bring you good news from Zimna Kadmaya until the day I return to Midian, and you will be killed. All the people of the land will be destroyed. You will be judged by my soul. To the slaughter, not from the end of the land, but from the end of the land, and from
the shadow of your tree, and from the rain that falls on you, Bukhari and said to him, "What a beautiful day it is: Like a nightingale's nest, I will not add more to the warmth of your heart."

Chapter 11

Chapter 12

:flickering

:Prisoner in the Mitzvah of Douay-Rheims

Machine Translated by Google

But the Egyptians said to the Israelites, "Let them rest for a few hours, and all the Egyptians will be free from the burden of the Passover lambs."

:especially a guarantor

A night of purity and a call to purification was from before in the days of the children of Israel, when they were delivered from the land of Egypt. But the fourth night of the month is not understood in the book of Deuteronomy as a night of predestination, because it was revealed to the Lord from the beginning of creation, and it was a night of confusion and confusion, and a night of There was a river and a stream, and I called it the night of the first day: that night was as the night of the first day, and I saw it with What did the my eyes. There was a river and a stream prophet say when Abraham came to the house of Maah, he said, "If Leah were to give birth to a son, and Sarah was to give birth to a son, he would give birth to a son, and in the seventh year, he would laugh at the time when he offered on the altar of the Lord, and the Lord would laugh at the time when he would be a priest and a priest." His eye is from Rome and the names of the days of the night are: The night will be like the night of the exiles from Memra, the day of the Egyptians in the camps of the night. It will be on the right side of the slaughter of the Egyptians, and on the right side of the slaughter of the Israelites, to the place where they will be. What did he say when he came to the land of the Israelites, and the names of the days are: Layla Talitaa: Layla Rabiaa, as the night of the dead, the end of the world, the ropes of Rishaa will be broken, and the followers of Farzla will be burned, and Moses will be freed from the body of the desert, and the king of the Messiah from the body of Rome, and the law will speak to the head of the pineapple, and the law will speak to the head of the pineapple, and the law will speak to the head of the was, he was to be pineapple, and the law will speak between the people of Tarvihon and the people of Malkin As the night before Passover pure and clean, and he was to invite all Israel to his feast.

:He will come and gather as a jar, and he will be a bar of common people, and he will not be able to contain it.

Chapter 13

:From one day to another

And there will be a massacre.

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And the word of the Lord is, "The people of Israel, the people of the wilderness, the waters of the sea

Israel will be blessed, Arum Ashba Mashba Yat Bini

:I know the beauties of the
desert :To the one who walks in the morning and in the evening
:No, it is a sentence.

Chapter 14

And they will return and stand before the inn of Hirata, between the great and the sea, before the sins of the north, in the wilderness: standing

And Pharaoh said unto Isaac, The children of Israel are not in the wilderness, but in the wilderness they are oppressed, and they are oppressed by the Philistines: I will come against you in the wilderness.

:And I will give it to the king

And the children of Israel have cast off their pride:
before the inns of the wilderness, before the transgression of the wilderness.

The children of Israel shall serve him four times: as he was standing on the sea, he said, "One day he fell into the sea, and one day he returned to Egypt, and one day he settled in his kinsman's house, and one day he went to his father's house."

We will go to the cave and the cave will be destroyed: When God said to the mountain, "Do not enter the cave, you will pass over and the fire will be extinguished, You will add to the fire of Yathon Od until he is completely asleep. When God said, "Let us arrange for the assembly of relatives," he said to the assembly of Moses, "Do not enter the house of the Lord, for he is the
one who will be victorious in battle." When God said, "Let us arrange for the assembly of relatives," he said to the assembly of Moses, "Do not enter the house of the Lord." They stood up and were silent, and their hearts cried out, and they praised and exalted him: To God and said, From the day I was afraid to die, you
rose up and from the shadows before me, and your shadow went before me in the heavens: your shadow went before me in the night with the children of Israel, and they were gathered together.
: And you put your hand on me

And there was a cloud, and a cloud, and a dark

And there was in my days a falcon and a falconer, as it were, upon the mountains of Egypt, and he brought them up to the height of Naphtah: and he smote the mountains of Barda, and the
mountains of Egypt, and he broke the mountains of Golgotha, and the valley of the wilderness, and he brought them down from the midst Against Gilgal they returned to Gilgal and rode to Meveva, against Molita and Rome on the sea, because of the Egyptians, and I commanded them to drive out the people of Israel from before them, and they were a people of the people of Israel

:Archin :And
Arkhin Moses stretched out his hands over the sea, and the sea returned to its place, like a bird to its nest.

Chapter 15

Therefore let Moses and the children of Israel praise thee, O Lord, and let them sing praises unto the LORD, and let them sing praises unto the LORD, saying, He is exalted above Ramah, and He is exalted above Goiah, and all that are exalted above Me, are exalted above Me.

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In the days of the Lord, the Lord of hosts And I said to the judge, "He is the Lord, the God of Israel, and he said to the judge, "He is the God of the gods, and he
Her strength is for the people: The house of Israel, O house of Israel, is like the heavens, so is her strength, her strength is a praise to the ends of the earth. The chariots of Pharaoh and her troops are like a high mountain, a sea of thorns, a sea of thorns, and my mighty men are like a sea of thorns:

:How glorious is the salvation of your right hand, O God! The fear and trembling of the bulls of Baal, the oppressors of your people!

Pharaoh said, "I hate you, and I And you will be filled: my right

Yama and Araa were judges who did not accept the law of Yama. Yama said to Araa, "I accept your children." Araa said to Yama, "I accept your destruction." Araa did not come to the mouth of the mouth, but Yama was with me, and he did not eat it. And from before you, you prepared your right hand with an oath and swore to Araa, saying, "You The pursuit of Yathun from Mina to Alma Daati Beken is like the opening of the Arah, the puma, and the swallowing of Yathun.

The prayer of the Lord is a sign of the Lord, and he says, "Your power is like a stone, until the people of Ilyin pass over. You have broken the walls of the Jordan, and you have broken the walls of the Jordan, until the people of Ilyin pass over. You have bought for your name a shield, it will be, and you will set
it on the pillar of the house." I have kept you from the house of your holy tabernacle, I have called you, and your hand has been stretched out, and your hands have been stretched out to Makkah
The house of Israel is like a cloud, and the sky He is a substitute and not a substitute. He is a king, a king, a ruler, in the world of justice, and his hands are always with him. He is the king of the world, and his hands are always with him.

: In the wilderness, a soldier is
killed : Orcha is released

:And I saw a people,
and I washed them in water, and I became sick of water, and I saw a river from the sea

:But I will be in the days of the Lord, and I will give
you a gift to Elima and Taman, the tenth of the days of the month, all the tribes of Israel, the tenth of the days of the month: and the seventy days of the month, all the tribes of Israel, the seventy-seventh day of the month, the Sanhedrin of Israel.

Chapter 16

:And I am what I am, I am a thinker

Machine Translated by Google

:as if

:He is a sheikh

:Like pale coriander seed, and its taste is like that of a satiated betel nut.

Chapter 17

And he was a shield from the sword: he destroyed the house of Amalek from the man and the woman in the order of their relatives.

And the Lord is like a pot of boiling water, which the Lord has poured out on the fire. The house of Israel is like a pot of boiling water.

:Confession of a fool is a fool in the wilderness

And he said, "Shuvah, you have sworn an oath from the throne of the thrones of the kings of Israel, calling all the wise men, who have come to sit on the thrones of the kingdoms of the children of Israel, and he will ask the king of Kish, and he will arrange the arrangements of all the relatives, and Esther will hide him: in the days of the king, The Amalekites will be defeated and destroyed, and what remains of the remnant of the people of Judah will be destroyed, Mordecai. he said to the king of the people, "Go out, and I will give you a gift from the Lord, and you will be my servant."

Chapter 18

Chapter 19

And Moses took the scepter of the scepter from before them, and before them he spoke to them daily from the Torah, saying, "Speak to the people of the house of Jacob, and give them scepter to the scepter of the scepter of the children of Israel, saying, 'What have you done to the Egyptians and to the Egyptians? You shall bear it on a light cloud, as on the wings of an eagle.'" And the sacrifice will be for the Aryan Ulpan.

Machine Translated by Google

And if you hearken to my voice, and be mindful of my words, and be steadfast in my ways Israel had previously arranged that all the tribes of Israel should go to the wilderness and that all the people Ask me, O Lord, why do you not hear the people's words with you, and especially with you, from the time I sent you, saying, "My servants will be praised forever, and I will give you a day when my people will be saved."

No naked man shall approach it, for he shall be stoned, or the inhabitants of the land shall be stoned, in any city or town: no man shall live in the land of the Exodus, nor shall he be called to the Torah.

And I said to the people, "This is a time for you to fast for a day, and you shall not come near to the altar of the Lord."

:And the Torah is a crown of thorns from before, that you may show me the glory of your highness, that you may dwell in the midst of the earth.

:And he shall fall from the throne of Ochlosin Sagyin

And Moses brought down from the Torah to the people, and said to them, "Bring it near and receive it, the tenth part of the Levites."

Chapter 20

And from the night of Maimar, all praise is due to the Lord, the God of the heavens.

And all the people were fifty, the house of Kalaya, and the house of Lapidiah, and the house of Kala, Dshipura, and the house of Torah, full of wealth and riches, and they stood up to worship from afar: the people and their seed

And you shall offer a burnt offering, a burnt offering, and a covering of the sanctuary, a perpetual altar, in the time of your service to my God, a memorial offering, and a place of remembrance, in every place where you shall make a memorial offering, a holy offering, from the days of my life,
from the days of my life, and a blessing: and if you make an altar of stone, you shall not build it, it shall be a fragrant incense. Parzla Harba Mitabid: From where is the Parzla Aloy? The aphisat of
Yathiya and the atoning of the sons of Daharan, the atoning of

Chapter 21

Machine Translated by Google

And if you later turn to a prostitute, she will take her jewelry from her mistress and make her accompany him, but he will not prevent her from having sex with him.

But a man will think of his friends to kill his enemies in a single battle, even though he is a great and powerful priest: before me from Taman, the enemies will return and the enemies will be killed.

:Wadi Mbazai

:Or in Martuka and no death, and he will be cast into the grave of evil: He
who avenges will be avenged.

Chapter 22

:If he is killed, he will be killed. If he is killed, he will be killed from my limbs. A slaughterer will not be punished.

:If a man marries a virgin who is not betrothed and lies with her, he will marry her.

If money is given to the poor, they will not be satisfied with it. It is a bitter debt that cannot be repaid. There is no shame or shame.

Chapter 23

Chapter 24

Machine Translated by Google

:Ipofrin Drigloy as a white worker of Sapphirin and as a vision of heaven as a vessel, they were clean from Ananias

Chapter 25

:Klil Didhab Khazer and Maqaph

:Gifuf Tufah Khazar and Maqaph

Chapter 26

: and Shyipua

:The planks are for my face

:Khomrin Dixaf

Machine Translated by Google

:And the fifth part of the wall of Damascus, the city of Shippuuah, from the plain.

:And they were enslaved.

Chapter 27

And you shall make a covenant with Mirdada, with his sons, and with his daughters

:disorder

:Wilwin

Chapter 28

:Shishlan

:Pesach

and Tashlim with its people, they completed the four Seders of the Sabbath, the Taba, the Sidra, the Kamyta, the Samkata, and the Yarkata: and the blessing of the writing of the Parshah of Elihon, the name of the tribe of the sons of Reuben, Shimon, Levi.

And Sidra Tinina, and Simpulina, and En Igla, and the writing of the name of the tribe of the sons of Judah, Issachar, and Zebulun, and Sidra Telitha,

and Zozon, and Birzlin, and Zemergdin, and the writing of the name of the tribe of the sons of Dan, Naphtali, and Gad, and Sidra

Rabbah And Margalita wrote a letter from Paresh Elihon, the name of the tribe of Shebbin, the second of Asher: Joseph and Benjamin from Shekinah, the gold of the Lord in their peace.

Machine Translated by Google

And there shall be a great multitude of the sons of Israel in the land of Egypt: the LORD shall be with them, and shall not be afraid.

:Abrascon debout

Chapter 29

:And the Lord said, "You shall cease to be a prophet to the top of Pisgah, and you shall be a prophet to the sons of Gavvah and Rigli, and you shall be a prophet to the top of Pisgah and Rishai."

Chapter 30

:Arum will receive the head of the Hushabnah, the chief of the tribes of Israel.

:And you shall take with you the hairs of Bosman, of the finest morocco, weighing five hundred shekels.

Machine Translated by Google

:Ketaf and Shubla, Moriah and Halbaniah

Chapter 31

:Moses' father-in-law has raised him and called him by his good name in the land of Tzalel.

Chapter 32

And Aaron burned the burnt offering before him, and he built an altar before him, and Aaron called and said, Haga.
: And come up to him laughing at Pulchana Nokhroh

:Smoke
:Kel McElsin in Pulchana Nokhroh

And Moses was angry with the people, saying, "Arum Phar'in, not Arum Pharaoh, is a night,

Chapter 33

And the days of Joshua the son of Nun, the son of Zeir, did not cease from the time of the tabernacle.

Machine Translated by Google

And he said, "I will go beyond all the measure of Tobi's goodness before you, and I will be precious in the name of Tobi, your goodness before you, and I will be jealous for what: the heat of Leah to Micah, and I will have mercy on what the heat of Leah to Mithridates."

:And I will lay down my hands
And I will pass by the house of Malachi, and the sun shall be before me, and I will warm myself, and I will dwell in the house of Debir, and I will dwell in the house of Debir, and I will let you go to your house.

Chapter 34

And the precious tabernacle of my God was before me, and my shadow from Moses. And I said, O God, merciful and gracious, far from wrath: And be merciful and gracious to the servant of God, and a pure rod
of righteousness to thousands of my servants, and a shield to the debtor and the oppressor, and a shield to the righteous, and a shield to the wicked, and a shield to the righteous And the debtors of Abhan Rashian were on the sons of Mardin, on the house of Talitai and on the house of Rabiai, and they
were on the land of Mesha and Akkad, on the land of Araa, Odi and Shebah.

:Vitayin

All the ancestors of the sons of Valda shall be interpreted to me, all the patriarchs of the creation, all the ancestors of the sons of Valda, the Torah: And it shall be
said: My people, the house of Israel, the night of Aton, the night of the Lord, the Lord, who has cleansed them from every commandment.
:Fairy

Do not be afraid of the evil one, do

The firstfruits of the

:The lions praised their beauty.

:Sudra

Chapter 35

:You shall not burn a fire in any place except a house of a priest on the Sabbath day.

Machine Translated by Google

The dwelling is the dwelling of the Lord, and the dwelling of the Lord is the dwelling of the Lord.

:circumstance

And in the carving of the altar of Tabatha, and in the carpentry of the temple, he gave alms to the worker in all his daily labor.

Chapter 36

Machine Translated by Google

:And the servant of the Lord, from the beginning of the world,

Chapter 37

:Gipuf Pashach repeat and dash and Abid Kalil Didhab Lgupufa repeat and dash

Chapter 38

And the servant of the LORD said, "I will not be afraid of you, and I

Chapter 39

:Pesha Orchia and Peshtha Puthia are twofold

Chapter 40

Machine Translated by Google

:And the bread is baked in advance.

A cloud is like a cloud over my tabernacle, like a cloud over my tabernacle on the east and west, and a cloud over my temple on the west. The whole house of Israel is a cloud in all their tents.

Leviticus

Chapter 1

And the Lord called and said, "As for the place of the tabernacle, and the multitude of its days, and the sanctification of its days, and the whole of it." And Moses considered in his heart and said, "The Torah says, 'The number of days is a thousand, the number of hours, and the sanctification of its hours, the sanctification of its hours, not to be cleansed for the dead, until the time is come, that it shall be said to me from before, "It shall be before the tabernacle of the covenant of the LORD." The multitude of the world and the sanctification of the world, the sanctification of the world, Dinah, is useless to the nations until the time comes when it will be said to me from the beginning of time, "From the beginning of time, the word of God will be called Moses, and all the words of the Lord will be with her from Mesopotamia."

:And he shall make a mount of mounts, and shall make it ascend unto Pisgah.

:will wash, will shine

And he shall offer his head as a burnt offering upon the altar, and shall cut off his head, and shall arrange it upon the altar, and shall pour out his blood upon the pillars of the altar, and shall pass
the fat of the censer through the hollow of the censer, and shall cast his head into the midst of the altar, and into the place of the house of the priest: and he shall swallow
his head with the wings of a censer. He will spread out and arrange his feet like a chana on the altar, on a bed, on a bed of water, on a bed of water.

Machine Translated by Google

Chapter 2

And the high places of
the earth shall be broken, and the high places of the earth shall be broken.

:Arum, all tears and all sorrow

Chapter 3

:Tarba and Niyaa Shleima, the one who received the gift, came out, and the servant of Yathiya and the house of Tarba, pressed down on the throne

Chapter 4

:And the priest shall paint her fingers with a white cloth, and her hands shall be seven days.

Chapter 5

:To be ashamed or to be good

:Oh, advice, friends.

Machine Translated by Google

Chapter 6

:And the pants and the avarskin

:Martha will be a blessing and a curse, a sacrifice of destruction, a sacrifice of the smell of the Lord, a sacrifice

Chapter 7

:A sharp experience

:Disqualification will be invalid.

The sacrifice is to be offered in the form of a sacrifice, and the fat of the

Chapter 8

Chapter 9

Machine Translated by Google

:And we will roast it on a baking sheet

Chapter 10

:Aisha Baria

And it will be a great sin from They brought their offerings and their offerings before them.
A The tenth is a decree, and it is possible for a man to mourn for Michal Minya and for me. I have mourned for many days. The judgment is like his death, the sons of Nadab and Abihu, and I have mourned for him. If you eat a sin offering for a day: The judgment is possible for a man to forgive and to make amends before it is too late.
Moses heard and he repented of his sin in his mouth and in his throat. In all the congregation of Israel, and said, "This is the secret that has come from me, and Aaron my brother, the one who gave it to me, and on the altar of Moses, the priests received it: on it was a heap of ashes, and Moses heard it, and it smote his nostrils with a sputum."

Chapter 11

Machine Translated by Google

:Yoetz will be shaken

:All the dirt on the surface of the earth in every living thing

Chapter 12

Chapter 13

:Shuma or Kalpa or Bhakki

Chapter 14

Machine Translated by Google

:And they shall be called the house of the Lord.

And to the Shoma, and to the Kalputta, and to the Bhakita

Chapter 15

Chapter 16

:Tirin Benoi Daharan, near the well, is a healthy man.

Machine Translated by Google

:Dreadful

And fast therein for your souls.

Chapter 17

And he who is not pale and does not tremble at her news will accept her debts.

Chapter 18

Machine Translated by Google

And you shall not be deceived, for God has said,

: And do not flood the area where it will be

Chapter 19

And in the harvest, you shall reap, you shall not

And the pottery shall not be burnt, and the pottery shall not be burned.

O house of Israel, do not be dismayed by the sound of a trumpet, or

:Mardo Inun Haybin

And in the museum

Chapter 20

Machine Translated by Google

:Idmÿyhon Bÿrishÿhon

Chapter 21

:And they will not be
lost: You are a prostitute and a loser

Oh, my dear

Chapter 22

Vishnu Idan (the Lord of the Rings) was the one who sacrificed the sacrifices of the gods, and he

Machine Translated by Google

The Torah is a sacred book, and it is a book of the Torah She gave birth to

Isaac

said,iש will choose a place for you, because I will remember your deeds, and I will make your offerings on the altars and in front of your altars, because your name from heaven, and your land is from heaven, and your fire is from heaven." Isaac laughed. Yath Shekholivon and Kainyain Einoy from Meromaya from Begin as well as Zekah and Izdmin from Taman, Imar, said, "You will go up to Elatha and Zekah, remember my sons, Gaddi, son of Ezin, to remember my sons, Ditmima, Delbish, Mashkin, Gedeon, and Abed, a cook, and I will bring you from my cook, and the bitter wine of my blood, Yathiya and Zekah." The Kabbalah of the Seder of Birkatah from Yitzhak my father and the Mukhma of the Tenth of the Shebbitin of Kaddish, the name of the one who is called, is because the prophet Moses spoke to his people and said, "A child will be born and will be seven days old in his mother's womb, and from the day of the house of Israel, a Torah or a young goat will be born: a male goat, and it will be Sacrifice to the Lord

Chapter 23

:Every soul is commanded to fast, but there is no fasting on the Day of Yom Kippur.

From Ramsha to Ramsha you shall have feasts, fasts, and sabbaths, and sabbaths, and laborers: a feast of joy.

:Trogin and Lulavin

Chapter 24

Machine Translated by Google

And the Lord said to the children of Israel, "If a man sins in a parable, and if
he sins in a fourfold law, let him go before them, and let him be cleansed from his sin Because of the greatness of the Lord, the judges of the laws of the flesh and the priests were not able to serve the Passover in the temple on time, and because of the daughter of Zelophehad, Moses was a Zerizite. Because of the greatness of the Lord, the judges of the laws of the wealth of the people were appointed, and the priests said, "Have you not heard of the judges of the laws of the day, that they should be placed in their place after Moses for a year?"

In the laws of life and death, and in the laws of wealth, one should not be arrogant, not listening to the advice of a judge. Rabbi Moshe said, "You should not listen and be silent in a matter that is difficult to understand before it is resolved." From the beginning, he will be in the house of my laws: he will be served in it.

:The eye is the reward of the eye, and the tooth is the reward of the tooth. You are dear to me, O mother of the child, and you are dear to me.

Chapter 25

Machine Translated by Google

And the law of Farzili Kiryahon shall not be adorned with a fragrant storehouse.

You shall not give your money to the robbers, and you shall not give your food to the robbers.

Chapter 26

:And a stone was planted

What is the wisdom of the one who is not guilty, and what is the bitterness of the one who is not guilty? They caused their fathers in Jerusalem to be killed by Michael: their sons and their daughters.

And I will make a covenant with Abraham, and I will make a covenant with Jacob in the house of God, and I will make a covenant with Isaac in the mountain of Moriah, and I will make a covenant with Abraham among the tribes of Israel, and I will make a covenant with Abraham.

And it shall come to pass, that the children of Israel shall be gathered together, and the shepherds of the congregation

And especially in the certainty that the Levites who were given the shield in the time of the Lord, who were not far off, would be in the kingdom of Babylon, and not far off, would be in the kingdom of Divan, to the end of their existence, in the kingdom of Edom, Arum: He will be the God of the days of Gog.

Chapter 27

Machine Translated by Google

And he shall not let his time be perfect in the city, or in the city in the city, and he shall be holy: and his time shall be perfect in the city, and he shall
be holy: and he shall not offer any of it in the city of the Lord, to make a sacrifice to
the Lord: and he shall set up a place for his time between perfect and evil, as the Lord commanded.
:And Joseph shall add a fifth of his blood upon his head: And he
shall sanctify it unto the LORD, and shall set it in order, and it shall be as it is. What shall be the order of his days?
:And this is not a sacred thing, etc. Five silver coins, its upper and lower, and its hands.
And the LORD will make her high above the seed of her seed, a And no man shall depart from the law of the storehouses to hear it.
seed of gold:
and she shall not drink, neither shall she spread her loins, as her high places shall stand.

And he that shall not break it shall break it, and shall make it a pillar of fire, according to the law of Damascus, and shall add five shekels of silver to it, and shall make it a pillar of fire: and the LORD shall be with him.

: God bless you
:And the law of the priest shall sanctify it to be a day, and
shall consider it a priest, and the law of the priest shall sanctify it to be a day, and shall give it a day of rest: On the day
of the law of the priest, he shall sanctify it
to be a day: When the law of the priest shall be sanctified, the law of the priest shall return to the law of the priest, and he shall bring it from its place to the place of its storage:
and all The Lord is in the holy stones: especially Bukhara, the first to be destroyed, in the city, where there
is no Torah, where there is no Imar, where there is no Shema, where there is no Shema from Sheba, and where there is no destruction in its heights
Every male who is separated from his female child shall be separated from all other animals of the human race, and all that is
separated from the male child shall be separated from
the female child. It shall not be separated from the male child. It shall be separated from
the female child. It shall A man of fifteen years
of age, the blood of Joseph Aloy
:And every tenth of the Torah and every tenth of the Sherebita is holy to the Lord, and he shall not be ashamed of it. He shall not be ashamed of it. And if he is ashamed, he shall be ashamed of it. And the Lord is holy to him.

:Ilyin Picodia

In the desert

Chapter 1

Machine Translated by Google

:Scummyeon

Chapter 2

Chapter 3

Chapter 4

: Yat Faylota

:Vidhardon Yat Madbha

:And the Levites shall not be called to burn incense, as the LORD hath commanded, and they shall not die.

Chapter 5

Machine Translated by Google

:Water-resistant, suitable for indoor use

And Timar said, "Amen, I will not return, Amen, I will not return."

Chapter 6

And everyone who drinks wine: Do not drink.

From sharp and old poison, you will be warned. Sharp and old poison, you will not drink.

Chapter 7

:Mated calf

And the sacrifices of the priest shall be of a fine silver, a hundred shekels, and a shekel of From the tenth of the month of Salain, the day of the Lord was near, and the Lord of the Lords of the House The tribe of Sheba for sin and for the confiscation of the holy things, the Torah, the Dicta,
the Gedeon, the fifth, and the Imran, the sons of Shethon, the fifth: the law of the sacrifice, the order, and the offering, from the confiscation of the rabbi of
Sheba, the chief of Judah, Nahshon, the son of Aminadab.

Chapter 8

Chapter 9

One of the four laws is that they must go ahead of the one who is a gift from the treasury, and And when he had profaned the Sabbath in his sin, he was given a gift from God. This is the judgment of the soul in the wilderness. And the wilderness said, "Have you not heard of the law of the wilderness? I know the law of the wilderness, and

The hands of Mammon and the hands of the righteous, the soul, do not boast to the Me'mar, you have not heard before Moses, Rabban said: You have heard and said to the rich, "Get up and listen to him." What is the difference between a Me'mar and a day?

Machine Translated by Google

Chapter 10

And it came to pass, when Aaron took the pot, that Moses stood up with his hand in his hand, and said, Arise, O Israel, and let us go up

And Aaron the priest, Moses' servant, stretched out his hand in his hand, and said, Return, O Israel, as if you had been a stranger, from the wilderness: Thou hast been angry and hast been kind to me, and hast multiplied thy blessings, and hast saved a thousand children of Israel.

Chapter 11

I will give you the fruit of the tree of the wilderness, which I will eat in Egypt, because of the fruit of the tree of the forest, the fruit

The devil will gather the people and grind them in a mortar or a pestle, and it will be in a mortar and pestle, and the Lord will make it a mortar: it will be in a mortar and pestle, and it will be a dough, and its taste will be like the taste of a mortar in a mortar.

I am a traveler, all the people of the forest, I will not give birth to a child, but you will tell me the suffering of a child: in your debt, what is the difficulty of a teacher, who is a child on a daily basis, for my father's sake?

Machine Translated by Google

:And I will not be ashamed of your blood.

And Ishtayr the son of Gobern in the ministry of the name of Shemiah, one of the sons of Eldad, and Shemiah the son of Tinian from Middad, and the ministry of the Holy Spirit, Eldad, who was a prophet, said, "Thus said Moses the prophet, the book of Israel, from the house of Elma, and Joshua the son of Nun, his disciple, from the house of Shemesh, the son of Eldad, from the house In the morning, the prophet Momidad prophesied and said, "Salvion is a river of salt from the sea, and the people of Israel are blessed, and the wine is a river of salt from the rivers, as the Lord commanded, and the king of Israel is a king Naphtali and Shoba'a Dinin, the children of Israel, from their descendants, to the Horesh, which they did not destroy, and the Ilan, which they did not destroy, and they were from the seventy wise men, and the seventy wise men did not destroy from the Mishkan: until Eldad and Middad from Mtnaban in the province.

:Tenth of Koran

Chapter 12

And Miriam and Aaron were astonished at Moses and Isaac, saying, "Cushiah is a bird of prey." And it was not Cushiah, but Zipporah. And it was a bird of prey. And it was a sign of Moses, but it was a sign of the Lord. And it was a sign of Moses, and it was a sign of the Lord. And What is the name of the goddess?

:The night of the death of my servant Moses in every committee, the head of the committee of the people, the hand of Heman, was

:Discipline

It is not in his presence that Mary, the bridegroom, will be a woman of impurity in her tent, like a woman who is a prostitute. But what is the matter with you? She will have a child who is in her womb, and she will always be a virgin, and she will be given water and food to drink, and she will not be harmful, and she will be directed towards her ends, to avoid the evil of her mother, and she will eat pieces of meat, just as Mary, the bridegroom, was. He who devours the people in the desert and the people of Aqna, and who directs the waters to the utmost to bring about the end of the land of Israel, what is he preventing? He who believes in my shadow, as if on the evil of my death and my resurrection, and he does not know this.

:God, the destroyer of all evil, let it be.

Even because of the obligation of Miriam, you brought her to Mitzra'a, the son of Ulpan Sagi in Pekodiya, and to the fulfillment of the commandments of the commandment of Zairah David, a man from the Kabel of Agar Sagi, and the direction of the place of Miriam's arrival on the body of Nahara in the hour of Zairah, to know what was in the Sufa of Demesh, the children of Israel, Satan. The multitude of the gods, the number of the legions, and the clouds of the call and the fear, were not diminished nor were they taken from Atreyon until the time of the coming of the prophet Miriam from her affliction, and from Batar, the coming of the prophet Miriam from her affliction, Batar, as they were taken: a people from the wilderness and a fortress in the wilderness of Paran.

Chapter 13

Machine Translated by Google

What if the fat man is not fertile or fertile?

And you, even to the valley of Segula, cut it from the east of the city, and in its way, a single grapevine, and you will load it with ice: between the plain of Gobrin and from Rimonaya and from Tinaya.

And be silent.

Chapter 14

:We will marry the king and return to Egypt

May you be merciful, and may you remove anger and bring mercy, and may you be gracious to the one who works mercy and justice, and may you be merciful to those who do not deserve it. May you live on the day of judgment, and may you be merciful to those who are in debt to the righteous over the rebellious.

And I said, "You have served me, and you have made me your wife."

Machine Translated by Google

:I will always lift up my hands in oath

And they ascended and sped.

Chapter 15

:From the rest of your commandments you will give to the Lord, and he will spread out his

:Arum Pitgamah is a despising and abhorring life, and nothing is left of it. When you come out, you will come out of your soul. It is your duty to accept it.
:Kissin wiper

One of the four laws of the whole world is written above in the curse and in the uncleanness of death: And I will make it a defilement: Until this time, the wealth will be separated from before, and it will be in the hands of the gods, and it will be served in it.

And they shall make a wreath of flowers upon the turban of their head, and they shall put on the wreath of their head a wreath of flowers:

Machine Translated by Google

Chapter 16

And a tree will return and a piece of ice will break.

And he said to Moses, "You shall not be able to bear a grudge for generations, nor a grudge for one generation: you shall be a burden and not a burden for one generation."

And they leaned on their swords and said, "God, who rules over the breath of all the evil, one man, one sinner, and over all the people: 'It is a curse.'"

:Arum, not from my heart, will be false.
From the death of a demon, the sons of men will die, and the wealth of all men will be wasted on them, and they will not be able to do anything: I will send you.

Chapter 17

:to lend to a sign

They will withdraw from among the people like a thornbush, and their branches will be as light as a small tree, and they will recline in its shade on the ground.

Machine Translated by Google

And it was from the day of the Lord that he appeared, and from the month of Moses to the tabernacle of the testimony, and it was a flower of the morning glory to its houses: I will give you a flower, and

And the children of Israel said unto the LORD, The LORD shall not destroy thee, neither shall the LORD destroy thee, neither shall the LORD destroy thee.

Chapter 18

:All good things are evil, and all good things are evil and evil things are evil.

Chapter 19

And he shall be cleansed of the law, and shall be cleansed of the law.

:And whoever presses the opening of the night of Puriyah, he will be blessed with a blessing.

Chapter 20

:And then Moses

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I will pass over your land, without a single anise seed, nor a single thorn in the bush, nor a single branch of a vine: in Istrata, the king of the plain, I will not turn to the right or to the left, until the time comes when I will pass over your borders.

Weston Israel from above, from below, from the Father of the Lord, from the Lord of the Heavens, they will not be arranged for their reception: the order of relatives

And Aaron was sent

And all the people were grieved, and Moses, the son of Manoah, the chief of the Torah, was grieved, and they wept bitterly, and said, Woe unto me, Aaron my brother, the pillar of the peace offering, the son of Israel! The Lord hath taken away the atonement of Elohim, one time in all his hatred, in the hour of his death, the children of Israel, and the children of Israel, and the people All the priests of Israel

Chapter 21

And when King Naanah heard of the news, he was very angry with the ministers of the east, and he was very angry with the death of Aaron. He was very angry with the priests, and he And the whole family of Israel was gathered together, and they

The covenant of the Lord was broken by the hand of the Lord, and the voice of the Lord was heard in the land of Egypt, and all the children of men heard it, and all the children of Bishra heard it. The Lord brought forth the word of the Lord from Shereva, and said to Leah, "Ophrah, be your prostitute, and do not be angry with a prostitute." You led my people out of Egypt, and you gave them a loan of manna from heaven, and you stored up a loan of salt. From the sea and the sea, the people returned to their former homes, fearing the earth, and from Isaac, from the manna to the food of the soul, from the fire The people of the fire, like the fire of its own kind, light from the beginning, so that the days of life will not be long, and there will be no anger against its harlots. of the land were angry with the people of Eleazar because of their prostitution and the evildoers of the people. They were the people of Chiyaa Sherephaiah and his son: the people of the land were angry because of his death and the death of a certain man from Israel.

And Moses' servant lived and died, and he laid his hands on the place where the Lord had made him live, and all the people of the land were killed in the life of the Lord: and he died in the life of the Lord, and he died in the life of the Lord: and he died and was silent.

For it is said in the book of Uraiyya, in the book of Krabiya, in the book of Nisa, and in the book of Geborta, that he was a servant to his people in the body of the children of Israel, as if he were a man of burden, as if he were a slave to a slave, as if he were a transgressor: the inheritance of Arnon.
When the children of Israel went over the Arnon River, Ithamar and Moab, and when they came to the border of the Ammonites, the children of Israel went over the Arnon River Their heads are turned to their heads, and the heads of their mighty men are shaken, who have washed the sick from Idam to Tillin, and this is Israel.

ÿÿHe who walks on the heads of the mountains, and does not know that he is tried and tested, but he is a servant, and he is a laborer in the land of the living. Arnon and the life of Karta Dala, you were not a partner in their advice, you poured out your wealth, and here it is, a close one: to cover their blood and their fathers

:Therefore, Israel will praise you, and you will sing praises, and you will be a great singer, and you will sing praises to him, and you will be a great singer Moses and Aaron the priest: Israel and the wilderness of the land of the living God.

Machine Translated by Google

And from the time you chose the treasure of Beerah, you returned to the treasure of Beerah, to Nahalin, to the city of Shatafin, from Gavrin, and returned to the treasure of Salka, to the chief of Torah, and you landed with the treasure of Nahaliya, an ancient city, and you gathered from the treasure of Beerah, you knew: in the borders of the fathers of Reish Ramah, Mitztaypha, all the people of Abiah Eighteenth

:From the beginning, the eloquent words of the poet Matlaya are heard.
But the people of Govrin and Baarin, who were the sons of Esha, were removed from the account of the servants of the relatives, as the sons of Shelah, from Karta, from Sihon, from the king of Deamora, from the people of Shitzon, from the life of Karta, from the people of Moab, from the people of Cumaria, from the people of Deum The divisions of
the people of Israel, as the LORD commanded, were as follows: in Colaria, and in Nethanon, and in Sibiyah, to the kings of the Amorites, the sons of Sihon: and the king of the people passed from Heshbon, and reigned from Dibon, and
from the border of the cities thereof, even unto Nephah, and from the border of the Amorites unto Medeba: and the king of Israel was in the wilderness of the Amorites: and Moses sent For the word
of the Lord is a curse, and the curse

And it came to pass, when Moses was come to Og, that he said, Is not Og a wise man? And Abraham and Sarah said, Let us not dwell in the image of the Lord, nor Benaiah returned and fell into their hands. And Moses said, "Do not go up from Aram, for you have taken the message of Jonah into your hand. You shall go to him and all his people and his peoples, and you shall serve him. Why did you serve King Sihon?"

:Dameuraei Dahwa, the minister of Heshbon

Chapter 22

And the wise men of Moab, and the wise men of Midian, and the sealers of the Hittites, and Balaam with him, and the soothsayers of Balak, and the soothsayers of the Philistines

And Balaam arose in Zafra, and the people of Athneiah, and he was with the princes of Moab.

:And the angel arose, and stood in the place of the king, and the king was a judge, and the king was a judge, and the king was a judge.

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And you said to Balaam, "I will go to Balaam." And Balaam went to the king and said, "You have no knowledge and all your wisdom. I will not forget you. I am in the city of Saab, where I have died in the law, and I will not go to the law. You will not be able to escape. I will come to you with the wisdom of your knowledge on one occasion, just as the sons of Abraham laughed and Jacob laughed at their lies. You will be saved by the law." She saw and behold, you were the one who stole the knowledge of the people of the city and said to the city of the night, "I am yours, my hand is mine, is it not mine, is it not I, you have ridden on me from your feet until: The day of judgment, which you direct, you direct to your servant, as if you were a slave, and I said to her, "No."

Chapter 23

And I will swallow the slander in my heart.

And he took up his parable of the prophets, and said, From Aram I have spoken to Balak the king of Moab, who came from Midian: "If you have made me a little daughter of Jacob, and if you have made me a little daughter of Israel, how can I make you a little daughter of Jacob, and how can I make you a little daughter of Israel?" And how can I make you a little daughter of Israel? Will be

The people of Ana, the people of Ilyin, are speaking in the merits of the righteous Abhathon, the righteous Dimitlin, the Torah of Abraham, Isaac, and Jacob, and in the merits of the four Amhta Dimitlin, as the daughters of Sarah, Rebekah, Rachel, and Laea, the people of Ilyin: for their own sakes, they are left alone, and for the common people, they do not interfere.
Who among the elders of the house of Jacob could say, "This is the way of the Lord, as the stars of heaven said, Balaam Rashi in his parable of the prophets, 'He will not destroy the wicked, Israel will come to ruin,' he is Balaam, the one who brings good news, and he is the one who divides the world My back is as small as a feather.

And I will be your most precious gift.

Not as the sons of men say, "Is there any that is not of the house of God alive?" Nor as the servants of men are the servants of God, the sons of men are the commanding, nor the servant the cutting, nor the servant the cutting, nor the servant the cutting, nor the servant the cutting, nor the servant the cutting, and
:Ha Limbarka Adbarit and Bless you, I am the land of Israel, and I will bless you by night, I will prevent you from the night, I will be the fire of the fields of falsehood, and not the fields of falsehood, and the people of Israel will be afraid of me: Oh, they will be empty and groaning because of the preciousness of their kings, because of their high places.
:God is the one who will break and break, and will deliver them from Egypt, and will make them strong and strong, and will exalt them with his hands.
But I am the heathen of the servants of Nachsha in the body of Jacob's daughter, and not even the sorcerers of Kasmin in the body of Shebbat, the children of Israel. In the age of judgment, it will be said to Jacob, "What is his goodness?" And Naaman, the day of judgment, will come to Mitania, the daughter of Jacob's daughter. As he said in the parable of the prophecies, "Tobiah, the righteous, what is a store of good things from the upright, that I may be exalted: Abocon."
The sky is clear to the world, and the people of the mountains are like lions and lions among men. What is the lion like? It does not rest or lie down until the time comes. It devours and devours flesh and the people of Idam are like the people of the mountains. It does not rest or lie down until the time comes for them to be killed by bears and wolves. Idam the killers of the Baals of the Sha'naihon: like water

Chapter 24

And Balaam the Amorite spake, saying, "He will bless Israel, and there will be no more trouble for you. What is the time for you to ask for help, and to go to the front of the mountain, and there will be no more trouble for you I'm tired all the time.

And he took up the parable of the prophets, and said, As Balaam said in the oracle of Debor, as a mighty man greater than my father saith, What is this: That I should not be ashamed of the prophets, but should see the revelations of the Most High?

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And I have seen from before, and I have seen

What wisdom is there in the land of Israel, that I may dwell in the land of my father Jacob, and in the land of my mouth of the Oraita, and from the mouth of the Shemiah,
house of the tabernacle was made, that the LORD might make Israel alive and endure forever, and that he might be praised: as the land of Judah, and as the land of the Nethinim

There will be a king who will build and a prophet who will preach the word of the Lord,

God will break and break, and will deliver them from the hand of Egypt, and will make them sit down and be lifted up, and will make the children of Israel eat of their fat, and their fat shall be cut off, and their mighty men shall be slain: and their fat shall be cut off.
The people of Israel are like a lion and like a lioness, from whom Israel is blessed, the LORD is blessed: as Moses the prophet wrote in the book of Israel, and from whom Israel is blessed, the LORD is blessed. Lot, like Balaam in Mount Ur, and he surrounded Rogza, Balak, and Balaam, and he struck him with the palm of his hand. And Balak said to Balaam, "I hate you, my son." Word: May you and yours be blessed.

And I will not go with my people, nor will I give you advice, nor will I rule over the people of Elain I will cover you: from every prophet I will reveal myself to you.

Gabra said, "Hear a word from before, and know a word from before, and see it ^And he shall be as the son of Ada, and

And Persia shall be a great army, and Israel shall be strong with a siege-force.
A king will come to replace them from the land of Jacob and will destroy all that remains of the land of Canaan.
And Hama was angry with Amalek, and he took up the parable of her prophecies, and said, "The rest of the people of Israel will be divided into tribes, and all the people of Israel will be divided into tribes, and they
And Shelemiah was angry, and took up the proverb of her prophets, and said, What will you do to me, O king, and to me? Build a house for your descendants. But the LORD
will not let Shelemiah be a reproach until the time of Atharaiah, when the time comes for the captivity of your house to come.
:O that man would live, that he would be like the one who would give a good harvest to Tsedikaya and to the one who would take away the plague from the land of Persia, and that he would destroy the people of Babylonia from Medinat Rabbah, and that he would join the legions of the people of Drome, and that he would worship Athuriah, and that he would afflict all the people of Eber Nahara and Bram Sufihon. And they shall be destroyed before the LORD, and perish for ever: and
Balaam arose, and departed, and returned into his own land, and Balak also.

Chapter 25

And Israel shall be a devil, and the people shall be a slanderer with the children of Israel

And he said to Moses, "All the leaders of the people and the elders of the people shall come before the Sanhedrin, and all who are to be put to death, and with them the Lord will make their graves and their graves, and they will be buried there."
And Moses said to the elders of Israel, "Take a man from your house, and let him go to the fields, and let him go to the fields."
And there came a man of the children of Israel, and brought him a young man of Midian, before Moses, and before all the people, as he had said: and the children of Israel did not cease to weep in the tabernacle of the congregation of
Zimna: and Phinehas the son of Eleazar was angry in the day of the Lord, and rose up from the midst of the house of God, and went to Rome.

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And the son of a mighty man of Israel went to Covetha, and struck down the sons of Tarvihon, the sons of Gibre, the sons of Israel, and it came to pass in Cappadocia: and
it was the children of Israel that were slain in Gibeath, twenty and four thousand.

When Moses was tired, he said to Phinehas, "I will bring you back."

:In their deceit, in their lies

Chapter 26

And he built a house on a hill, and he was on the advice of his father, and he did not die.

Chapter 27

One law out of four laws, etc., is written above: "A back that is wrinkled and a back that is unclean in soul: And I will offer a sacrifice: The order of their judgments shall be before them."

:My right hand is like a mirror, God rules over all the spirits of the wicked, a mighty man who calls upon the people of the earth.

Chapter 28

The command of the children of Israel is to burn the sacrifices of the Lord, the Siddur of Patori, what is the offering of the sacrifice before me on the altar? Is it not a drink, it is a food, and it is a drink

:In the holy house you will be destroyed, your evil desires will be fulfilled, and you will be judged by your own people.

Chapter 29

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Chapter 30

:Baala Apis
Yathon :Baala Yathon Yathon

:In the days of her youth in her homes,

Chapter 31

:Izdyanu from Lwatkhon

:Kistra House and Ibra House

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And they offered sacrifices on the day of the sacrifice, as they had done in the house of Demalchiah of Midian, and in the house of Kitton of Midian, and in the house of Hamain of Taman, in the house of Demalchiah of Midian, and in the house of Parnakta, and in the house of Nasbin of Minhon, Korah, Dadabah of Reshihon, and Kadeshiah of Odonhon, and Izkia. From Ezra and Aqlia, from Ezra and Maochia, from the house of Hadihon, it is forbidden for Moses Rabban to eat a single meal with a single meal, and not to eat a single meal with a single meal, lest he become a partner Rise: with her in Gehenna, for she is a fool.

For on the Day of Judgment, we will atone for our sins before

Chapter 32

: And Hammon yat Area Damkhor and yat Area Dagiled and there is a place where there is a sacrifice.

And he went up and returned and prophesied and said: "Make a gift of wealth." :Machala, Madabasha, Machpelah, Beth Nimrin, and Heshbon

And why are you angry?

And he removed it until it was white and brown, and it was a

:The style of the Guvrin Chaybin for the Misfa Od is still on the Rogza stage

:In the carnage of the valley from before the waters of the sea

:Benue, let him be a shepherd, let him be a shepherd, and let him be a shepherd, and what is the difference between a shepherd and a shepherd?

And the sons of Gad were, Debeshtha, and Machleletha, and Lehiath.

:And you shall be a wretched man, and you shall be a wretched man, and you shall be a high man.

Chapter 33

Machine Translated by Google

And they were taken from Philosin by Yarha Kadmaa.

And they took from him and returned to the inns of Hira, full of transgressions.

And they took from Marah and brought him to Elimah, and they brought to them twenty-seven thousand men, all of whom were twelve thousand: Shibtaya of Israel, and Shabbain of Diclin, all of whom were seventy thousand, all of whom were seventy thousand, the Sanhedrin of Israel, and the king of Taman.

And they shall be a curse upon all the inhabitants of the land from before, and they shall be a curse upon all their idols, and upon all their idols: their idols shall be destroyed, and all their idols shall be cursed.

Chapter 34

Machine Translated by Google

And the LORD shall set a border from the south, from the wilderness, all the border of the land of the Red Sea. And it shall be: southward from the sea of the Red
Sea, from Madinah, and it shall encompass the border southward, from Maskyuta, the scorpion, the serpent Adria and Yavar Biksem
And he shall compass the land from the river of Egypt, and shall separate it from the wilderness, and the border
of the great sea, which is an ocean, and a sea of many waters, and a ship with the waters of old, which is in the midst of the sea: and they shall be from the beginning of the judgment of the LORD, that it may be a land of the wilderness.
And the LORD shall judge the border of Ziphuna from the great sea, and shall direct it to Taurus Manus.
From the mountains of Manos, they set out to the mountains of Antioch, and they set out to the plains of Deuel, and they set out to the
plains of Zephyrin, and they set out to the plains of the city of Aiynuta, and they set out to the plains of Zephyrin, and they set out to the
plains of Zephonia, and they set out to the plains of the Arabah, from the plains of Aiynuta
to Apamea, and they set out to the plains of Jehoahaz. To Apameas, to the banks of Madinah, to the fountain, and to the sea, and to the deep sea: Deginusare from Ma'arba
And the LORD made the Jordan a salt sea, and it was a place where the waters were turned back and forth.

The tribe of Sheba and the clans of the tribe of Kabil received Ahazanthon from the Jordan, Direho, Kodamain from Madinah, from Meshar, the river of Melcha, a portion of land for the people of the land of the Amorites, and a portion of land for the people of the land of the Amorites, The Levant and the rain of the Talga, the land of
And the heat of the
from day from the north of Ainuta, Damascus, spread to the land of Lydia, Cynos, Tor, Talga, Caesarion, the land west of Dan, and from the ocean, Tornagla, the land west of Dan, spread to the land of the river Raba, the river Euphrates, the river Euphrates, the line of the victorious warriors, the line of the slaves, and from Nahara Rabbah Nahara Perath Nefak Lehon Tehuma Lekarvan Zakata Batara Keel Trichon Zimra Beit Malka Desichon Malka Deamorai Obbit Malka Deog Malka Dematnan Nefak Lephah and Shukkemazei Up to the end of the book of Yama Demilcha The law is: Holakhon Detarin Sibtiya and Palgut Sibtaya

Chapter 35

And the suburbs of Kirjath Hazor, the suburbs of the Levites, shall be given to the Levites.

:And my enemies. And my enemies.

stuff

Chapter 1

And it came to pass that night, that Moses and all Israel should be afraid, until they understood the transgression of the Jordan, and Moses said to them, "Did you not choose in the wilderness, in the Torah of the Sinai, to be the Torah, and in the wilderness of Moab, to be the law, and to be the law, as the mighty man of valor, and The first day of the month, the month of the year The soul of the deceased is like a fire, like a light

And in the
midst of these things, the sins of the wicked fell upon the hands of Bishra and Eglin the calf of the sacrifice, saying in the Book of the Law, "Let the sacrifices of the Lord be made for the children of Israel, In the month of Dahva, he walked for eleven days from the Torah of Horeb, and he walked for ten days from the Torah of Daghbal to the height of Daghia on a stretcher: and he went forward, and his journey was forty years.

: And he is at the end of forty years

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And they directed him and sent him to the Torah, and he died until he was sick with leprosy, and he spent the night there.

And the Lord will dwell in the land of Deborah, and the Lord will dwell in the land of Gabala, until the end of time.

Chapter 2

And he passed through the wilderness of Moab, and

Chapter 3

When the heat of the fire came from Moses, Og, the son of Rebbe, and the fire of the fire came from before me, and I said, "Is it not right that he is the Lord of mercy to Abraham and Sarah?" And I said, "Give him a likeness of a tree, to the children of Israel, to plant it on a certain likeness of a tree in the wilderness of the wilderness, to the children of Israel The sixth of the year, from Bigal to Machaya, Yathia to Daria, the king of the land, he sent Yathia to his sons, and he said to him, "From Imra, the king of the land, Moses, do not depart from me, but with your hand you will deliver Yathia and all its people, and you will serve it. What have you done to Sihon, the king of the land

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:All the Ilyin Kiryans will sing, the makfan will be the shurin, the ramin will be the tsarin, and the nagrin will be the shirrin

: Zidwanai Kern Lehrmon Area Masri Pirohi and Amoraei Kern Area Marbi Piry Ilana

:Will he not bring in the people of Africa the divni of the people?

:The entire territory of Atarcona as far as the territory of Kiryat Apikeres will be called by its name.

And from Mishra and Yardenah and Thummah from Gennesar to the sea of Mishra, the sea of Salt, below Beth Shephichoth: Kitmah from Madinah

And the LORD said, "I will give you a sign from the beginning, O Israel, and you shall be my people."
:In your presence, O God, you have served me with mercy.

And they shall be kept in the camp, in the house of the Lord

Chapter 4

But the true nation is a great nation, and its God is near and near, as if it were a God at every hour.

:The blood of all the nuns is like water flowing down to the earth.

:For the sake of a beloved people, you will be a traitor, like the Day of Judgment.

:Arum Ye Elahkhon Essa Dokhla Essa He is God Canan and is blessed in Canaan

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:Oh, the best nation and its king is the one who hears
:O Nisa'iya Da'abad Mimar Daya, may he be successful in bringing good news to one nation from another nation.

:He will kill his friends without knowing, and he will not be able to do anything, and he will

: Surely the brethren of the Oriyahu, the sons of Moses, before the children of Israel,

:From the place where you live on the Arnona River to the ruins of the Piroi Damascenes, it is a beautiful place.

Chapter 5

:May the LORD grant that the righteous will enter the land of the living.

Chapter 6

:Area Abda Firin Tabin Nekiin Kahalba and Halin Teiman Kadobsha Kiyun Dimta Kitsa Dabonon Yaacob
Lamstalka Migou Alma Call the twelve sons of Shivtaia, Okim Yathon, return to Dargsha, Eni Abbon Ya'acob, and say to Hoon, "Dilma,
let's go." Obi Dabraham Plah Atun Falchin Dilma Latawwata Dahva Laban Ahoy Damaha Plah Atun Falchin O Leloha Diaqab Atun Falchin
Anayin Teri 10 Shivtaia Kahda in the heart of peace and said Rech Laalam Shema Kaan Yisrael Abbonn Ye Elahana Ye Hed Ani Jacob and said
let her be her name Rabbi MB

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Chapter 7

:Don't be involved

And they who hate me, a collection of light commandments, a collection of knowledge, a collection of knowledge, in the knowledge of the law, from the glory of the Messiah, will be hidden in the knowledge of my knowledge, and I will not delay in paying them a collection of light commandments, a collection of knowledge, in the knowledge of the law.

And the Lord will be with you, and you will be with me, and I will be with you

Chapter 8

:Arum is not on a prostitute for my own sake

:Araa Dmin Zita Abdin Mashah and Tamara Abdin Dubsha :Di Abnahah Baririn
Kpurzla and Toraya Hakimin (n.a. Hasimin) Kinhasha

Chapter 9

And you shall find the fruit of the tree of life, and you shall be fruitful.

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And with great praise and admiration

Chapter 10

Chapter 11

:This is what God has done, and it will be done in a hurry.

:And in the image and in the image

:There will be no great and powerful ruler, who will be ahead of you, who will be afraid, who will be afraid, who will be afraid.

And their exchange shall not be heard.

Chapter 12

Machine Translated by Google

:Far from holiness and learn from holiness, for you will be disgraced.

Chapter 13

:But if your brother, your mother, your wife, your brother, or your sister-in-law, goes astray,

Chapter 14

The son of a lover of Aton, may God be with him, and may he not worship a brother with a brother for a known purpose: and may he not be equal to a house of a prostitute for a blood-stained soul.

:The dwelling of Gerara in Beira will be destroyed.
:Arum Maskei Gerra Hinun and Parsathon Lith Hiya Sadika

:And the law shall not contain the wealth of Nishra, Adiya, and Bargza.
:And he came and sat down with his father, and he went to Mina.

: Vdayita Hivorita and Abniita Lamina and Yat Nagar Tura and Yat Harfta

My people, the house of Israel, a tenth, a tenth, every sin of the seed of the Lord, a seed in the mouth of the Lord, a tenth, and a heave offering. My people, the house of Israel, a tenth, and a heave offering, every sin of the Lord heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every heave offering, every hea

Chapter 15

:If you give to her, she will not be ashamed to give in time.
The children of Israel shall not transgress the commandment of the Torah, lest the LORD be angry with them in the wilderness.
The children of Israel shall not transgress the commandment of the Torah, lest they be angry with them in the wilderness.
Therefore I command: Let the door of the gate be opened, and let the door

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:from the equipment to the equipment

Chapter 16

: Judge and judge, do
not be dismayed

Chapter 17

But the throne of the Lord will be set apart for judgment, between the blood of the righteous

Chapter 18

:And the house of the lioness, and the lioness

Let him not forget the passage of his lungs and his veins in the light of the sun, which is not bright with eyes, nor with eyes that are
And the companions of the companion of the friend

:To the holes of her eyes and the charms of Cosmaya,

Chapter 19

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And he will be successful with his companions in Khorsha, to cut off a piece of kisin, and he will strike it with a sikura, to cut off a piece of kisin, and he will be killed: he will be removed from the kisin, and he will harm his companions and die, and he will be thrown into the fire of the Koryta of the Ilyin, and he will live.
:Arum will be brought to her heart and will be destroyed

Chapter 20

:And it will not be fulfilled.

And the LORD will answer you, and you will open the door of the city, and all the people will be amazed.

Chapter 21

:And there is no eye like a demon,

You will not be afraid of her and will not be afraid of her. You will not be afraid of her. You will not be afraid of her. You will not be afraid of her. You will not be afraid of her. You will not be afraid of her. You will not be afraid of her.

And they shall be crucified on a cross.

Chapter 22

And so shall you serve her, and so shall you serve her, and so shall you serve her: and he that entangleth,
thou shalt entangle him, and what is thy heart above? and he that dissembleth, thou shalt dissemble with her people, and he that burdeneth, thou shalt burden me with her people.

And you shall make a covering for your house, and you shall not pay the debt of Adam Zacchaeus in your house.

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:Gedilan, a tsitzit of worship, on the four corners of the Golatichon, shall be covered with it.

:And it was not a matter of justice, nor was it a matter of law, that they should not forget the
testimony of Talia: And they took Talia from the house of her husband, and stoned her with stones.

Chapter 23

And the Lord will be with us forever, a ram that will be washed in water.

You shall not be a burden to the children of Israel, nor shall the LORD be a burden to the children of Israel. You shall not be
a burden to the children of Israel, nor

Chapter 24

And there is no forbidden lust: Do not mortgage your life and your chariots, for the needs of your soul are what you mortgage:
sons-in-law and daughters-in-law, all the servants of the gods, are like a desert in the life of my daughter.

You will return to Me, and I will dwell in you, as the Lord has blessed you, and I will bless you, and you will go: May your God be with you
before you.
:Do not be discouraged by the accumulation of wealth and the oppression of your brothers.
In her days she will give alms, and she will not be satisfied, my God, who will give alms to the poor, and because of the alms, she will
suffer for her life, and she will not be afraid of her enemies. She will be glorified, because the Lord is in charge.

:But you shall not be visited, for you shall be a stranger
But you shall gather them as a chaff, and you shall not burn them; you shall gather them from the fire, for fear of the fatherless and for the
widow: the LORD

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Chapter 25

And the LORD said unto him, If thou wilt not be a servant unto me, I will give thee foursquare of Dinah's cubits, and I will wipe out her cubits from before me as a sheaf: her burdens shall be in the number of the children of Israel.

My people Israel: Do not conspire to teach Torah in the hour of need.

And her name shall be called in Israel, The house that taketh off her sandal, And that breaketh her statutes, Dibmah: And she shall stretch out her hand, and smite the house of her children.

:May the Lord not be in a small town,

His event will be in Uriah and in the city of Hovan, where all the people of the land will be destroyed, and the people of the land will be destroyed. The people of the land will be destroyed, and the people of the land will be destroyed. :to be and to be

Chapter 26

And I will give you a priest, a priest of the Lord, from the Lord, a high priest on the day of the Lord's Atonement, and a priest of the Lord's Atonement, to judge and to praise, and to make atonement for the Lord, and to make atonement for the Lord's Atonement

But thou shalt tithe all the tithe of thy increase in the sixth year, which is the tenth of the year of the Lord: and thou shalt give the first tithe unto the Levites, and the tenth of the year of the Lord unto the convert, and to the fatherless, and to the widow, and to the widow: and they shall eat: and they shall be satisfied.

They shall not eat of it in mourning, nor shall they drink of it in the wilderness, nor shall they understand of it the secret of the unclean: for a soul that is not satisfied with the least evil, is God their God, and they shall serve him in all things, as he has commanded us.
Adek B'bu from the courtyard of the tabernacle, you are precious and holy from heaven, and you bless your people, Israel, and the land of the living, for you are the one who endures the wrath of the wicked. Why did you continue to be a slave to the wicked? A servant, a servant, pure and clean as milk: and sick and sweet as a dove.

:Yat Mimra Dayya Amlikthun Aleichon Yoma Din Lemehuevi Leke Leleha
And the Lord, the God of the heavens, is like a cloud to the people of his beloved. He is a symbol of peace. He is like a night sky. And the rain covers all my commandments.

Chapter 27

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And you shall write on the tablets all the words of the law, the words of the law, the words of the law, and the interpretation of the commandments

The tribe of Levites sat down to receive the Torah of the Levites, and the tribe of Levites sat down to receive the Torah of the Levites, and Aaron, the priests, and the Levites, and all Israel, from every quarter, prepared a table to receive the Torah of the Levites, and they opened it (13 pumhom) with a blessing in the bosom of the Lord, the Mighty, the Almighty. A servant of the image and the form and all his blood, what is my design and far A ahead of them, a servant of the hands of the Lord, who carries and does not equal them, in the days of Torah and in the days of Malatya, the one who prepared the food for them to receive the Torah, the one who made the grain, and said, "The night of the Lord is strong, this servant of the Lord is strong." Yeshua will be equal to the sun, the moon and all the stars, and all his blood, what is my plan and far ahead, the work of the hands of the Son of Man and my hand: the people are concerned, here and there, and I will command, Amen

:The LORD is strong, the Lord
The Lord Almighty will plant a tree of peace in the wilderness, like the blood of a camel, and all the people will answer and say: Amen.

:The Lord will make the Sabbath with His beloved ones, and all the people will answer and say, Amen.

Chapter 28

:Brichin Tehveyan in the baskets of the Bichurikon and the Batsvathkon, Brichin
Tehveyan in the Me'alkon in the house of the Midrashikhon, and Brichin Tehveyan in the Mifakkon from the houses of the Midrashikhon

:William Demanid be called
The day will come when I will be like a camel in the desert of Egypt, in Bethhoria, in Garba, and in the wilderness of Haspa, but not: I will be able to go to Matasia.

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In the midst of the people of Syria, the eyes of the people of the land, the eyes of the people of the land, and

:The creation is easy and the plan is simple, the fruit is fragrant, the fruit is sweet, the fruit is sweet.

And you shall not anoint with ointment, lest you be a scorner.

All the Ilanichons and the Arachons will be blessed by Mesikaya.

:A nation so arrogant that it does not turn its face to its father and does not have a soul on its back

The great man of the city of Damascus and the great man of the city of Damascus,

Damahtaya, who was a sinner, and Dimpanka, who did not try to spy on Maitalia on the occasion of the feast of Parkina and Hatita, who raised her eyes on Baal Talyutta and her husband, and her husband, and her husband.

And it shall be given to the king of Teman, that his heart shall be troubled, and his eyes shall be troubled, and his soul shall be troubled.

And he will return, and he will go from the sea to Egypt, to the land of Barania, to Orcha, and he will say, "Do not add more: to the heat of the sea."

Chapter 29

And they will be filled with the praise of the Lord, and they will worship Him, because of the glory of His glory, and they will understand everything that is: to worship Him.

The application of the settlement and conversion of the Daita in the body of the minister from the fragments of the settlement to the full: from the day of the settlement

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:From the time of the resurrection, God will be with you, and from the time of the oath, God will be with you, and you will be with me

But all the seas have risen from the dead, and they are with you, as if they were a day of judgment, before you, O God, and all the seas have come to their place from the beginning (13th day of the month) as if they were a day of judgment.

Oman:

And the darkness is the darkness of the darkness, and the darkness of the light, and the darkness of the darkness

The LORD does not allow a man, a woman, a child, or a tribe to go astray in their hearts. God knows from the beginning that they are sinners. He is not a man who thinks about sin. He is like a root of a tree that is sick with a disease, like a diseased tree. And the bitter end is like a curse: death.

Chapter 30

It is not in heaven that he will appear to the heavens, but he who is not like Moses the prophet will ascend to heaven: and he who is not like the heavens, but And the Lord heard that the commandment was fulfilled, and the servant was brought near, and he was brought near to the place of the garden, and to the servant: and the vision was equal to the day of judgment, and the day of life was the day of Tabatha, and the day of death was the day of death: and the day of death was the day of death.

Chapter 31

:And they shall be entangled and destroyed, and the thing that is eternal shall be eternal for nothing.

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And the LORD commanded Moses to write the words of the law of praise, which he had written until the time of his destruction.

:On one quantity and another quantity in the same quantity

Chapter 32

When the sky was filled with the dust of the earth, the wise man said, "I bear witness that the knowledge of the gods is without taste, and I bear witness that the knowledge of the gods is without taste, and I see that the knowledge of the gods is without taste, and I bear witness For a vision from the heavens, like a yam, and a vision from the earth, like a yam, I will come to the seers of heaven, a vision, and a vision, like a vision, Isaiah the prophet, who was one of the prophets of the covenant of Israel until now.
Far from heaven
and near to the earth, he loved to hear from heaven and to see from the earth. He was a prophet and said, "Hear from heaven and I will make you see from the earth." Moses said, "Hear from heaven and I will make you see from the earth." A prophet like a prophet in the congregation of Israel
Even though the Lord is near to heaven and far from the earth, he will call to heaven and hear from the earth, as it is: He will speak and say, "Heaven, I will curse you and hear you, earth, from the mouth of my mouth,
Israel is like a slanderer, Ishba and Karsisei Demalkosha Denachtin and Maravian Tzimcha Daraa Biarha: Denisan said that Moses the prophet woe to the Rashiyan Demadcherin Shema Kadisha in Gaddipin Arum, one of the angels of Rome, on the night of Ephraim,
to Middcher Shema from the Parsha until the time of judgment, holy, holy, holy The time of the day was not yet come, and the Lord said to Moses, "I am the Lord, and I will give you the kingdom of heaven." And he said, "I

Dear:
And may you be praised and exalted above all to Allah.
Moses the prophet said, "When a camel is brought from the city of Hamath, the ruler of all the people, it is a quarter of a day, a quarter of a month, Judgement: God has punished me with a whip and a sword, and I have punished the righteous and the wicked with a sword. He has punished me with a whip, and I have punished him with a whip, and I have punished him with a whip, and I have punished him with a whip. He has punished me Surely there is a nation that is foolish and not wise, and there is no one who is a fool or a fool who is a fool: let him be wise, let him be wise, and

In the book of Elijah Umayya, in the parables of the children of Ain, he set boundaries for Umayya and for the tribe of Shibtiya: Divnei Yisrael
:Arum is divided, and the people of Israel are divided, and the daughters of Jacob are divided, and the treasures of the house of Israel are divided.
The Lord will be with you in the wilderness and in the desert, the night of the Lord, the clouds above, the precious tabernacle of the Lord, the ten commandments of the Lord, the pure tabernacle of the Lord, the pure tabernacle of the Lord, the eyes of the Lord, the pure tabernacle
of the Lord: his eyes are like a bird of prey on its nests and on its young, he spreads his wings like a hawk and carries it and suffers. :They will be on the threshold
of my limbs: They will be alone, they will be blessed, they will be a guide between them, the branches of the tree of knowledge
The Arkabin on the throne of Daraa and Aiychal will be the place of the abode of the king and the king of the people: from Kipa and Mash they will be the place of the abode of Shamir, the soft ones of
Torin and the fat ones of Aan with the good of the fat ones and the Dichrin of the sons of Bethany and Gedeon with the fat ones of the fat ones, Moses the prophet said, "They are not clean." The children of Israel were commanded and commanded by the Lord: "Let them drink a cup of bitter wine."
And they rebelled and rebelled and rebelled and rebelled and rebelled against the word of God: "They will be destroyed, and they will be destroyed in the midst of the flood, they will be destroyed." And the bear ate it straight and in its belly.
: My ancestors were born in their sins, in their wanderings, and their anger was kindled.
The Lord will judge the poor with a clear conscience, and the wicked with a clear conscience, and the wise May my beloved be with you, my beloved

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And I said, "From your face, from your nose, my shame is from my wealth, what is behind them, the house of the revolution: I am not a poor man in the right
hand, I am not a thorn, I am in the wrong, I am not a thorn, what will I do before me in the distance, and I will be thorny: in a poor nation, not a nation, in a nation of scoundrels, I will be thorny.
But I will not be silent in the hour of my grief, and I will not be silent until the end of my life, and I will not be silent and I will not be silent: The
secrets of the Torah: I will say in my days, I will not be silent :Dimithlin for the life of a beautiful woman, a beautiful woman with a beautiful man, a beautiful woman

The light of the sun will shine, and the sun will shine, and the moon will shine, and the stars Let's understand what was behind it.

And Israel shall see in Uriah and in Natrin, and in Picuda, and in the wilderness Above: Debbinan Dayinan

The people of the Ilyin are slaves, from one image to another, a people of confusion and calculation, from one image to another: a people of confusion, slaves, shame, deceit, and bitterness.
But the people of the land, their hearts are like the hearts of their ancestors, in the time of the plague, they drink bitter and angry and the cruel, and the blood: for the heads of the living,
cruel, and the cruel, is it not a throne of judgment, a place of peace, and a place of rest, and a place of rest for the wise, and a
place of rest in my treasures for the day of judgment: for my hands are many, and I am avenged, and I am The day of peace is near, the days of the righteous Yedihon Dzadikaya and Inon Shbykin and Vortishin, and the leader of the people of Disad: and Samich: and he said, "Come, Omayya, to the Lord, here is the God of Israel, and let him wash in it."

The sacrifice of the firstborn is the increase of the wealth of the sacrifices and the bitterness of their removal. The sacrifice of the firstborn is the increase of the wealth of the firstborn: a throne will be established and will be dismantled, a throne will be raised up as a defense.
I am a man of my days, and God is my guardian, and I am a man of my life

:I will lift up my hands to the heavens and say, "I live and I will exist forever."
If I were to strike Barakah with my sword and surround Dinah with my right hand, I would take vengeance on those who hate me and do wrong to me: I would repay them for their sins. I would satisfy my
enemies with their blood, and my sword would consume them with their blood. They would be cut off from my people and taken captive by their enemies. The heads of their mighty men would
be cut off from their heads. My people, who have praised me, will be my people, the people of Israel, because of the insults of my servant Zedekiah. He will be avenged. He will return to the oppressors of my people, and to the oppressors of the people, to make atonement for their sins and for their people. And you, Moses, and the Lord, will sing all the praises of your song, in the hearing of the people. And Hoshea the son of Nun said, And Moses said unto Malala, All the children of Ilaah shall be gathered together with all Israel.
And I said to the people, "Let them be careful to observe all the rules, for I testify that on the Day of Judgment this commandment will be fulfilled: Let them be careful to observe the rules, and let them be careful to observe all the rules, and let them be careful to observe
Arum night is empty, it is a source of Arum, it is a smile, and in the pit of the law, the law is a symbol of a day: I saw this, I crossed the Jordan River, and I went to the sea, and I saw it:
and the night of the Lord was with Moses, and it was the time of the day of the law.
The Torah is a bag of the Law of the Torah, which is a symbol of the land of Moab, which is a symbol of the land of Canaan and the land of Canaan, which is a symbol of
And you shall be ordained in the Torah, that you may go to Taman, and you shall be ordained in peace with your people, as your brother Aaron was ordained: in the Torah, and you shall be ordained in peace with his people.
On the altar in the name of the Lord, in the midst of the children of Israel, by the waters of Mitzvot, in the wilderness of Dzin, on the altar: Kaddishton, I will be in the midst of the children of Israel.
:Arum Bilqabwel, the borders of Yath Ar'a and Taman, shall not be able to enter into Ar'a, but I will love the children of Israel.

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Chapter 33

:And indeed, the blessing is this blessing, which Moses the prophet prophesied, that the children of Israel should be blessed before they were poor.
And he said, "From Sinai I will give you the Book of the Law to the people of the land of Israel, and you will read it in the Torah of the Lord, and you will build it, and you will forget it, and you will not be able to bear Ishmael and the direction of the Ashkenaz, they forgot what was written in the book: "Do not be greedy for money, do not accept it." And he returned and revealed himself to me on the Torah, my decree, and with his people, a multitude of angels, holy ones, and said to the children of Israel, "This night is a night of We will mourning."
serve: And he will receive and spread out his right hand from the nation to the lovers of Ishta, and he will love Oraiyta to her people.
Not all the exiles of my former knowledge were born in the land of Ishmael, who received the Torah, but all the same, the lovers of the people of the House of Israel, the multitude of angels, the holy ones, the Daff, on the backs of the bodies of the high ones, the torments, the types, not to be shaken or to be shaken from the Torah, and there is no one who speaks. And I will come to the foot of the cloud, and I will take it, and I will keep it upon the head of the children of Israel,
and I will give it to Moses, and I will give it to him, and I will store it in the congregation of the tribes of Israel: Jacob

:And the establishment of a king from Debir, Jacob, in the assembly of the heads of the people, as one of the tribes of Israel,
Reuben will live in the knowledge of the law and will not die in the land of the dead, and he will give his disciples the knowledge of the law: and the Lord will be with my elders in the number of
the tribe of Judah, and he will say, Hear from my mouth, O Israel, in the light Surely the word of Moses, the prophet, has been blessed.
of her roasted meats, Judah and her people, she will be saved from the slanders of her relatives, she will be redeemed from the slanderers of her brothers. And the Lord
said, "And you shall be a blessing to me, and to the tribe of David, and to Moses the prophet, and to Thomas and Uriah, and to Aaron the great and faithful one: And you shall rise up in the wilderness, and you shall see the waters of the tabernacle of
the congregation, and you shall remember the words of the Lord, saying, "I will give you the tribe of David to my father and to my mother." There is no one who is a virgin in the land of the living, nor a man who is a widow in the land of the living, nor a woman Bosmin, the pure, and the whole offering to
the Lord on your altar: it will be burnt.

Blessed are the armies of the tribe of David, and the sacrifice of my hand shall be accepted in the land of the enemy, the land of my enemies and my enemies: my enemies
shall fall, and shall not stand. My righteous And of the tribe of Benjamin, Moses the prophet spake unto him, and said, O Lord, be merciful unto me: All the one shall be exalted, my days of my life, and in the borders thereof, I will dwell.
shield shall be exalted, my dwelling place shall be as it is, and the tribe of Joseph shall be exalted. Blessed are the prophets, and they said, Blessed is he from before, the events of Joseph shall be exalted. From the blessing of the lamb and the rain of the sky, from the blessing of
the springs of the earth, from the blessing of the water of the sea
Abda Pirin Tabin Bizkot Abhata Tzadikia Dimitilin LeTuria Abraham Yitzchak and Yaakov Bizkot: Arbaati Amatha Dimitilin Laglemtha Sarah Rebekah Rachel Loh
The most precious of all the gods is the one who worships the gods of the land,

In the Korah and the Malchutah, he read and praised Joseph, saying, "Do not be afraid, as you are not afraid of the firstborn of the Torah, nor of the one who is worshipped with the horns of the ram's horn." But he was afraid of the Torah and was afraid of the ram's horn. Thus was the people of the tribe of Shebta, Joseph, a stranger to a relative, to a hated one, and to a murderer, a king with them."
The reign of the king was not in the days of Reuben, but in the days of Jehoshaphat, the son of Nun, from the tribe of Ephraim, and in the tribe of Dimna, Diktel Gideon bar Joash from Midian, from Shibta
and in the tribe of Zebulun, in the days of Moses the prophet, and he said, Haddon the daughter of Zebulun in Mifekkon: To Pragmat, and to Haddon the daughter of Issachar in Mitechon in the house of my fathers. Seminary
The people of the land of Zebulun, the tribe of Zebulun, will come to the temple of the Holy One, and they will offer sacrifices. The people of Kashittin, the people of Tigris, the people of the sea, will eat them, and the people of Simeon, the people of Ditmira, will be brought to the temple.
And the tribe of the people of Israel, Moses the prophet, said to him, "This is the one from the land of the living, clothed in sackcloth, and the ministers of the kingdoms and the princes, the governor of a nation, and its king, who rose up to receive it, and who was a stranger to receive it: I hate the slaughterers, I destroy the wise men among the slaughterers, I separate the heads of the people, even to
the end, and I am angry with them." Shiravi Arum Atar Mazman Taman to the house of the tomb of the stone-cutter Tabin and Margalin and Taman
Moses the prophet, the leader of Israel, a tomb, and the Lord will be a great and powerful God and will bring forth the leaders of the people in the land of judgment, just as the Lord will be a great and powerful God and will bring forth the people in the land of judgment, and the memory of the servant and the judgment of the chief: the children of Israel
And the tribe of Dedan, in the days of Moses the prophet, said, Dan is like the blood of a young lion, and its events will be as follows: "Shall I drink from the land of Bothnia?"

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And the tribe of Naphtali, blessed be the LORD, and said, Naphtali, blessed be the LORD, and the children of Beersheba, from before them:
To the west, the sea of Dinosar, and to the south, the river of Asher. And the tribe of Asher, blessed be the LORD, and he shall be my
shepherd to my brethren: In the days of Shemita, and in the days of Tehahu, The servant of the Lord said, "Like water, the
people of the city of Eleazar, the people of Asher, the people of the city To the elders and to the elders of her people, he speaks of a wise man and is troubled over me: a bear from the elders, and I say in my days to the elders of Yathon.
And the kingdom of Israel, to Rochazan, to Bilchod, from the fountain of blessing, your words shall be for Jacob, and to the day of Abda Hamar: and the Lord, even the heavens, from above, shall command him to the place of his dwelling, to the land of Talin and Mitrin.
Tob'ev'ikon Yisra'el, who is the one :Darcin

Chapter 34

And Moses, from the land of Moab, to the Torah, the chief of the drama, to the taking of Jericho and the living thereof, said: All that happened from Gilead to Dan, even to Caesarea.
And it shall be, Ephraim and Manasseh, and all Judah, even unto the sea: and the sea shall be, And all the land of Naphtali
:And the house of the south, and the house of the king of the valley of Dirihu, and the house of the servant of the date palm, he is a little one.
And he said to Moses, "This is what the prophet said to Abraham, Isaac, and Jacob: 'You shall sow your seed, and you shall give it to your fathers, and you shall go to Taman, and you shall go to Abar.'"
And when Taman died, Moses served him in Ar'ahon, and he came to him on the edge of the field, and he was buried in the field of the prophet. My father, all who accept the sins of the wicked, and not wise men: their graves until the day of judgment
And Moses the son of Maah was a hundred and twenty years old in the time of the Lord, and there was no sin in his eyes, nor was there any sin in his heart:
and the children of Israel mourned and wept for Moses in the land of Moab thirty days: and they fulfilled his days in the valley of Ebla: and they mourned for him.
And Joshua the son of Nun was filled with the spirit of wisdom, and the height of the stature of Moses was high: and the children of Israel heard him, and his servants, saying, What is more, than Moses? And there arose not a prophet
since in Israel like unto Moses, so wise, and like unto him, a prophet that understandeth all things, and a prophet that understandeth all things.
To all who came and went, and to all who came and went, I sent my hand from the land of Egypt to Pharaoh, and to all his servants, and to all his people.
And to every man, and to every woman, and